

THOMAS L. GARTHWAITE, M.D. Director and Chief Medical Officer

FRED LEAF
Chief Operating Officer

COUNTY OF LOS ANGELES DEPARTMENT OF HEALTH SERVICES 313 N. Figueroa, Los Angeles, CA 90012 (213) 240-8101

May 22, 2003

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

MATERNAL AND CHILD HEALTH LETTER OF ALLOCATION AND APPROVAL OF AMENDMENT NO. 4 WITH GREAT BEGINNINGS FOR BLACK BABIES, INC. AND HARBOR/UCLA RESEARCH AND EDUCATION INSTITUTE, INC. (REI) FOR THE BLACK INFANT HEALTH PROGRAM (All District) (3 Votes)

IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Accept the attached Letter of Allocation (LOA) No. 200219, Exhibit I, from the California Department of Health Services (CDHS), in the amount of \$6,168,886 of which \$4,242,148 is to support the Department of Health Services' Maternal and Child Health (MCH) Program, and \$1,926,738 is allocated for the Black Infant Health (BIH) Program for Fiscal Year (FY) 2002-03 and approval to extend the FY 2002-03 State allocation for an additional 12 months for FY 2003-04, Exhibit II, at the same level of funding, contingent upon final State funding allocation.
- 2. Approve and instruct the Director of Health Services, or his designee, to sign Amendment No. 4 to Agreement No. H-208512 with Great Beginnings for Black Babies (GBBB), Exhibit III, in the amount of \$531,863 and Amendment No. 4 to Agreement No. H-208513 with Harbor/UCLA Research and Education Institute, (REI), Exhibit IV, in the amount of \$531,863, for the period of July 1, 2003 through June 30, 2004.
- 3. Delegate authority to the Director of Health Services, or his designee, to execute amendments and/or supplementals to the FY 2002-03 and FY 2003-04 LOA in an amount not to exceed 25% of the total award amount, subject to review and approval by County Counsel, and notification of Board offices.
- 4. Delegate authority to the Director of Health Services, or his designee, execute amendments and/or supplementals, substantially similar to Exhibits III and IV, with GBBB and REI for FY 2003-04, as applicable, contingent upon final funding allocations of State BIH funding.

Gloria Molina First District

Yvonne Brathwaite Burke Second District

> Zev Yaroslavsky Third District

Don Knabe Fourth District

Michael D. Antonovich Fifth District The Honorable Board of Supervisors May 22, 2003 Page 2

Authorize the Department of Health Services (DHS or Department) to fill one Full Time Equivalent position (FTE), an Accountant II, as detailed in Attachment B, in excess of what is provided for in the Department's staffing ordinance, pursuant to Section 6.06.020 of the County Code, and subject to position allocation by the Department of Human Resources. The position is 100% offset by State MCH funds.

PURPOSE/JUSTIFICATION OF THE RECOMMENDED ACTIONS:

In approving the recommended actions, the Board is:

- accepting the attached LOA from the CDHS in the amount of \$6,168,886 to support the
 Department of Health Services' MCH, and BIH Programs for FY 2002-03 and extending the FY
 2002-03 State allocation for an additional 12 months for FY 2003-04 at the same level of
 funding, contingent upon final State funding allocation.
- authorizing the Director of Health Services, or his designee, to sign Amendment No. 4 to Agreement No. H-208512 with GBBB in the amount of \$531,863 and Amendment No. 4 to Agreement No. H-208513 with REI in the amount of \$531,863, for the period of July 1, 2003 through June 30, 2004.
- authorizing Director of Health Services, or his designee, to execute amendments and/or supplementals to the FY 2002-03 and FY 2003-04 LOA in an amount not to exceed 25% of the total award amount, subject to review and approval by County Counsel, and notification of Board offices.
- authorizing the Director of Health Services, or his designee, to execute amendments and/or supplementals, substantially similar to Exhibits III and IV, with GBBB and REI for FY 2003-04, as applicable, contingent upon final funding allocations of State BIH funding.
- authorizing DHS to fill one Full Time Equivalent position (FTE), an Accountant II, as detailed in Attachment B, 100% offset by State MCH funds.

The MCH and BIH programs focus on creating awareness for improved health care for mothers and their children. Board approval of the requested actions will allow DHS to continue MCH and BIH program activities countywide.

FISCAL IMPACT/FINANCING:

The total cost for the MCH Program for FY 2002-03 is \$10,204,998, of which \$4,242,148 is State funding, \$1,000,000 is offset by Proposition 10 funds, and the remaining \$4,962,850 are County matching funds.

The total cost for the BIH Program for FY 2002-03 is \$1,926,738, totally offset by State funding. Of this amount, \$14,418 is allocated for the BIH program operating expenses and the remaining \$1,912,320 is allocated for five BIH subcontract agreements. Three of the five existing BIH agreements expire on June 30, 2004.

The Honorable Board of Supervisors May 22, 2003 Page 3

Amendment No. 4 with GBBB and Harbor/UCLA REI are each in the amount of \$531,863, and will extend the agreements for the period of July 1, 2003 through June 30, 2004.

Funding is included in the FY 2002-03 Adopted Budget and in the FY 2003-04 Proposed Budget and will be requested in future fiscal years, if applicable.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS:

For a number of years, the Board has authorized continuation of MCH Program activities and has entered into agreements providing for State funding support.

On November 9, 1991, the Board approved the State/County agreement for the County BIH Program and has continued to provide supplemental funding due to increases in client services over a period of time.

Since 1997, the Department has maintained agreements with GBBB and REI to continue efforts to reduce African-American infant mortality and its underlying causes through a comprehensive-based effort by assuring that at-risk pregnant and parenting African American women and their infants have access to quality MCH services.

On subsequent occasions, the Board has approved renewal agreements and amendments to provide additional funding and to maintain the continuity of services.

In November, 2000, the CDHS awarded DHS additional funds to implement additional BIH services in Los Angeles County. Additionally, DHS analyzed data to prioritize expansion of BIH services to other Service Planning Areas (SPAs) based on perinatal health indicators. Consequently, BIH services were extended to Antelope Valley, San Fernando Valley, and the San Gabriel Valley, SPAs 1, 2, and 3, respectively.

On January 8, 2001, the Board approved new agreements to extend BIH services with Prototypes, Mission City Community Network, and Partners in Care Foundation through June 30, 2004.

On June 19, 2001, the Board approved Amendment No. 2 with GBBB and REI for the period of July 1, 2000 through June 30, 2001, with provision for a two year automatic renewal through June 30, 2003.

Amendment No. 3 added the Health Insurance Portability and Accountability Act of 1996 provision.

Approval of Amendment No. 4 for GBBB and REI will extend the term of each agreement from July 1, 2003 through June 30, 2004.

County Counsel has reviewed Exhibits I through IV as to use and form.

Attachments A, B, C and D provide additional information.

CONTRACTING PROCESS:

On February 18, 1997, DHS released a Request for Proposals (RFP) to agencies with interest and experience in providing BIH services under contract with the County. GBBB and REI were selected as successful proposers to provide BIH services from five respondents.

The Honorable Board of Supervisors May 22, 2003 Page 4

On July 23, 2001, the Department conducted a second competitive solicitation process to expand the service areas to include SPAs 1,2, and 3. Proposals were received from SPAs 3 and 1, no applications were received from SPA 2.

Upon completion of a comprehensive proposal review and evaluation, Prototypes was recommended for funding for SPA 3 and DHS recommended sole source contracts with Partners in Care Foundation for SPA 1 and Mission City Community Network for SPA 2.

IMPACT ON CURRENT SERVICES (OR PROJECTS):

The Board's approval of the recommended actions will maintain the current level of services Countywide. Funding provided by CDHS will allow DHS to continue to provide MCH services to improve the health care for women of childbearing age, children, adolescents, and their families.

The service areas for GBBB and REI encompass selected zip codes in SPAs 4 (Metro), 5 (West), 6 (South), 7 (East), and 8 (South Bay). The current BIH service area combined accounts for 62% of the population of African-American women of reproductive age living in poverty. Continuation of BIH services to African-American pregnant and parenting women, infants from birth through 24 months and their families will maintain the continuity of care and services of the BIH program.

When approved, the Department requires three signed copies of the Board's action.

Respectfully submitted

Thomas L. Garthwaite, M.D. Director and Chief Medical Officer

TLG:kh

Attachments (4)

c: Chief Administrative Officer County Counsel Executive Officer, Board of Supervisors

BLET/CD2426:KH

SUMMARY OF AGREEMENT

1. TYPE OF SERVICES:

Maternal and child health services to improve the health care for women of childbearing age, children adolescents and their families; and to improve the health care of African American mothers and their children and create awareness of the need for improved health care and to reduce infant mortality.

2. AGENCY/ CONTACT PERSON:

California Department of Health Services Maternal and Child Health Branch 714 "P" Street, Room 740 Sacramento, California 94234-7320

Attention: Susan J. Steinberg, M.D., Acting Chief

Telephone: (916) 657-1347 Internet Address: www.dhs.ca.gov

Subcontracts:

Great Beginnings for Black Babies (GBBB) 3311 West Manchester Ave, Suite 301

Los Angeles, California 90305

Attention: Zola Jones, Executive Director

Telephone: (323) 789-7955 Facsimile: (323) 789-7960 Harbor-UCLA Research and Education Institute, Inc. (REI)

1124 West Carson Street, Bldg., N14

Torrance, California 90502

Attention: Alisha Bender, Grants & Contracts

Telephone: (310) 222-3621 Facsimile: (310) 320-6515

3. TERM OF AGREEMENT:

The LOA is for the Period of FY 2002-03, with provision for a 12 month extension for FY 2003-04, contingent upon final State funding allocation. Amendment No. 4 with GBBB and REI is for the period of July 1, 2003 through June 30, 2004.

4. FINANCIAL INFORMATION:

The total cost for the MCH Program for FY 2002-03 is \$10,204,998, of which \$4,242,148 is State funding, \$1,000,000 is offset by Proposition 10 funds, and the remaining \$4,962,850 are County matching funds.

The total cost for the BIH Program for FY 2002-03 is \$1,926,738, totally offset by State funding. Of this amount, \$14,418 is allocated for the BIH program operating expenses and the remaining \$1,912,320 is allocated for five BIH subcontract agreements. Three of the five existing BIH agreements expire on June 30, 2004.

Amendment No. 4 with GBBB and Harbor/UCLA REI are each in the amount of \$531,863 and will extend the agreements for the period of July 1, 2003 through June 30, 2004.

Funding is included in the FY 2002-03 Adopted Budget and in the FY 2003-04 Proposed Budget and will be requested in future fiscal years, if applicable.

5. GEOGRAPHIC AREA TO BE SERVED:

Countywide

6. <u>DESIGNATED ACCOUNTABLE FOR PROJECT MONITORING</u>:

James G. Haughton, M.D., M.P.H., Public Health, Medical Director

7. <u>APPROVALS</u>:

Public Health:

John F. Schunhoff, Ph.D., Chief of Operations

Contracts and Grants Division:

Riley J. Austin, Acting Chief

County Counsel (approval as to form):

Robert E. Ragland, Senior Deputy County Counsel

BLETCD2426:KH

5/13/03

MATERNAL AND CHILD HEALTH POSITION ALLOCATION REQUEST Personnel Detail

Position re	quested:	Accountant II		
Number of	Position(s):	1		
Propose	d Duties (List in order	of importance):	Percent of T	ime
1.	Responsible for the performir accounting, reporting and bill	ng of more difficult and complex fulling of various grants and contracts	inctions related to the	15%
2.	Prepare difficult and compl with granting agency and C	lex grant/contract budgets and r County fiscal requirement.	evisions in accordance	10%
3.	Provide the more difficult a Program Offices to maximi	and complex fiscal support and a ize the utilization of grant funds.	assistance to various	10%
4.		ult and complex changes in fisc nty policy and recommend steps		10%
5.	Coordinate with other gove difficult and complex accou	ernmental agencies or departme unting procedures and controls.	nts in establishing	5%
6.		lex billing and reimbursement rend recommend steps for their im		15%
7.	Review funding and fiscal r contracts before submission	requirements for difficult and cor on to the Board for accuracy and	mplex agreements and appropriateness.	10%
8.	Implement especially on modifications as required	complex and extensive bill red by various funding age	ing and reporting encies.	10%
9.	to the established Cou	e request and subcontract unty accounting procedure		5%
10.	agreements. Maintain accounting record agency for potential audits.	ds to support reimbursement cla	ims billed to grant	8%
11.		o correct accounting transaction enue to the correct cost centers		2%

Los Angeles County Chief Administrative Office Grant Management Statement for Grants Exceeding \$100,000

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CDHS	Letter of Allocation			June 30	2003	3	
	nt \$6,168,88	26	County Match Requ	irement	is .	N/A	
Total Amount of Gran		July 1, 2003	End Date		06/30)/03	
Grant Period: FY 20 Number of Personnel	·	0	Full		Part	Time	
Number of resonner			y When the Grant E	xpires			
Will all personnel hir program?					X	No	
Will all personnel hir	ed for this program	be placed on temp	porary ("N") items?		X	No	
Is the County obligate	ed to continue this p	program after the	grant expires	Yes		.No	<u>X</u>
If the County is not o	obligated to continue	this program afte	er the grant expires, t	he Depa	rtmen	t will:	
a). Absorb the progr	ram cost without red	lucing other service	ces	Yes		No	X
b). Identify other rev	venue sources			Yes		No	X
Describe							
c). Eliminate or redugrant.	uce, as appropriate,	positions/program	n costs funded by this	Yes	X	No -	***************************************
Impact of additional space:	personnel on existing	ng None					·
Other requirements above: None	not mentioned						
above. None		7 1	111				
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Department Head Signature

Los Angeles County Chief Administrative Office Grant Management Statement for Grants Exceeding \$100,000

Department: Health	Services					
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Department Head S	ignature	fol-		Date	5/22/	03



State of California—Health and Human Services Agency Department of Health Services



GRAY DAVIS Governor

Ms. Cynthia Harding MCH Director Los Angeles County Health Department 313 North Figueroa Street, Room 806 Los Angeles, CA 90012

Dear Ms. Harding:

MATERNAL AND CHILD HEALTH (MCH) ALLOCATION #200219

The MCH Branch of the Department of Health Services (DHS) approves your Agency's fiscal year (FY) 2002/03 MCH Allocation Plan and Budget for administration of the MCH Programs.

To carry out the program(s) outlined in the enclosed MCH Allocation Plan and Budget(s), during the period of July 1, 2002, through June 30, 2003, the MCH Branch will reimburse expenditures up to the following amounts:

Maternal and Child Health Branch Black Infant Health Program

\$ 4,242,148 \$ 1,926,738

Reimbursement of invoices is subject to compliance with all federal and state requirements pertaining to the State MCH Program and adherence to all applicable regulations, and adherence to DHS MCH Branch policies and procedures.

Please ensure that all necessary individuals within your Agency are notified of this approval and that the enclosed documents are carefully reviewed. This approval letter constitutes a binding agreement.



APR O 1 RECTO

Do your part to help California save energy. To learn more about saving energy, visit the following web site: www.consumerenergycenter.org/flex/index.html

Ms. Cynthia Harding Page 2

If any of the information contained in the enclosed MCH Allocation Plan and Budget is incorrect or different from that negotiated, please contact your Contract Manager, Karen Fairgrieves, at (916) 657-0396 within 14 calendar days from the date of this letter. Nonresponse constitutes acceptance of the enclosed documents.

Sincerely,

Susann J. Steinberg. M.D.

Acting Chief

Maternal and Child Health Branch

Enclosures

cc: Chair, Board of Supervisors

Los Angeles County Health Department 313 North Figueroa Street, Room 806 Los Angeles, CA 90012

Karen Fairgrieves
Contract Manager
Operations Section
Maternal and Child Health Branch
714 P Street, Room 708
Sacramento, CA 95814

Emeterio Gonzalez, M.D., FACOG PHMO II Program Policy Section Maternal and Child Health Branch 714 P Street, Room 750 Sacramento, CA 95814

Totals for PCA Codes ** 4	(V) INDIRECT COSTS		(III) CAPITAL EXPENDITURES	(II) OPERATING COSTS	() PERSONNEL		State Use Only	* These amounts contain local revenue submitted for information and matching purposes. MCH does not reimburse Agency contributions.	MCH/PROVECT DIRECTOR'S SIGNATURE	MANNE & SMILLE	つしくして	WE CERTIFY THAT THIS BUDGET HAS BEEN CONSTRUCTED IN COMPLIANCE WITH ALL MCH ADMINISTRATIVE AND PROGRAM POLICIES.		Total Matching Title XIX	Total Agency General Fund (Prior Year Prop 99 Rollover is included in Agency General Fund)	Total FY 02/03 Prop 99 Allocation	Total State General Funds			Maximum Amount Payable from State and Federal resources:	TOTALS* 10	10% MAX) 10.00%	OTHER COSTS	NDITURES	(II) OPERATING EXPENSES	(I) PERSONNEL 7	EXPENSE CATEGORY TOTAL	n/Grant No.:	Agency: Los Angeles County	Program: MCH Maternal and Child Health	Budget Revision Number: Original	I. BUDGET SUMMARY PAGE FY: 2002-03
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一十	σT			18,898		51.00%		18,156	L	49.00%	1				37,054	37,054	100.00%	Med. Steno	2
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51.00% ×	51		l	14,927		51.00%		14,342	L	49.00%	1				29,269	29,269	100.00%		Ē To
	T								L		1						100.00%		T T
7	ΞT			32,729	l	95.00%		1,723	L	5.00%	L				34,452	34,452	100.00%	AA Health Ed. Asst. CPSP	- - -
51.00% x	ا ب			34,117		51.00%			L		1		32,780	49.00%	66,897	66,897	100.00%		
51.00%	51			23,584		51.00%			L		J		22,660	49.00%	46,244	46,244	100.00%		7
51.00% ×	١,٠					31,379		51.00%			I	9	30,149	49.00%	61,528	61,528	100.00%	CG Data Sys. Ana. II MCH	
-				Π		24,825		51.00%			L	_	23,851	49.00%	48,676	48,676	100.00%	AC Data Sys. Ana. I MCH	ī T
	9,863 5	30.00%		6,904	1	21.00%	l	16,109	1	49.00%			0	0.00%	32,876	32,876	100.00%	LL Clin.SW Cost MCH	z I
÷	59,176	%00.00		3,288		5.00%		3,288	I	5.00%	1		0	0.00%	65,751	65,751	100.00%	CA Clin.SW Consultant CP	Ξ
7		20.00%		6,575		10.00%		46,026	i	70.00%		0		0.00%	65,751	65,751	100.00%	SG Clin.SW Costt CAPP	5
	39,065	21.00%		55,807		30.00%		91,152		49,00%	ш	0		0.00%	186,024	186,024	100.00%	RS Chief Physician I MCH	
-		29,270	1	1	l	16.00%		40,978	ł	49.00%		0		0.00%	83,628	83,628	100.00%	vac Chief Physician II MCH	6
		22,105		22,105 32.0	1	32.00%					ا	cs.	24,868	36.00%	69,078	69,078	100.00%	JB APS, PHN PCG	7
$\overline{}$	<u> </u>	62,170		90.0		3,454	1	T		5.00%		0		0.00%	69,078	69,078	100.00%	OA APS, PHN CPSP	
	<u>_</u> 1	62,170	1	90.0		3,454	1	7	1	5.00%	I	0		0.00%	69,078	69,078	100.00%	JR APS, PHN CPSP	5
T	<u>_</u> T	62,170		90.0		3,454		T		5.00%	l			0.00%	. 69,078	69,078	100.00%	JF APS, PHN CPSP	<u> </u>
Ť	-	62.170	90.00% 62.	T		3,454		3,454 . 5.00%	1	5.00%			_	0.00%	69,078	69,078	100.00%	HP APS, PHN CPSP	<u>ω</u>
51.00% ×	20 723	30.00%		14.506		21.00%		T		49.00%			_	0.00%	69,078	69,078	100.00%		
7				1		24 997	1	24 017 51 00%	1	49 00%					49 014	49 014	100 00%	LT Admin Asst II MCH	<u> </u>
Staff (X) Traveling																ANNUAL SALARY	FTE	TITLE OR CLASS.	
	1,244,212	501	348,501	1,515,407	1,51	127,603	12	7,296	2,157			B	259,578		5,652,597	Wilder Carlotte Comments		TOTAL WAGES	
	422,419	037	118,037	500,438	50	41,588	4	717,142	717	_1		<u>01</u>	87,060		1,886,684	The state of the s		ACTUAL BENEFITS	Þ
	THE RESIDENCE OF THE PERSON OF								CHARLES CONTRACTOR	Market Control	THE PERSON NAMED IN COLUMN							BENEFIT RATE	В
	1,666,631	537	466,537	2,015,845	2,01	169,192	16	1,438	2,874,438			8	346,638		7,539,281			TOTAL PERSONNEL COSTS	TOTAL
										The second secon							HEET	PERSONNEL WORKSHEET	l. PEI
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-	بۆ م.	*****	F C		F.C.		Combined Fed/State	ē ·	Local*	*	State General	*	Federal	.	TOTAL FUNDING		,	EXPENSE CATEGORY	EXPEN
(16) (17)	(15)	(14)	(12) (13)	-	0) (11)	(10)	(9)	(8)	(7)	(6)	(5)	(4)	(3)	(2)	(3)		200219	Allocation/Grant No.:	Allocat
	2	n	1000	2	CNT	Y	N-H-N		ACHEROA		NOH-OH-OH-OH-OH-OH-OH-OH-OH-OH-OH-OH-OH-O	***************************************	WCH-TV			as County	Los Angelas County	•	D DBDCV
CII	Health Bran 25)	Maternal and Child Health Branch ENHANCED MATCHING (75/25)	ENHANCE		(ING (50/50)	NON - ENHANCED MATCHING (50/50)	NON - ENHA			u/	UNMATCHED FUNDING	UNMATC			-	MCH Maternal and Child Health	⊣ Maternal a	9 2002-2000 page	Program:

Program: MC	MCH Maternal and Child Healti	300			UNMATCH	UNMATCHED FUNDING			NO	N - ENHANCED MATCHING (50/50	MATCHING	(50/50)	m.	ENHANCED MATCHING (75/25)	CHING (75)	ann bra	TCII
Agency:	Los Angeles County			MCH-TV		MCH-GF		AGENCY		MCH-N		CNTY-N		MCH-E		CNTY-E	
Allocation/Grant No.:	200219	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(FI)	(15)	(16)
EXPENSE CATEGORY		TOTAL FUNDING	.·	Federal Title V	*	State General Funds	*	Local • Revenue	se.	Combined Fed/State	*	Combined · Fed/Agency	*	Combined Fed/State		Combined* Fed/Agency	MCF Per Sunt

EXPENSE CATEGORY Allocation/Grant No.: MB MR 45 GB PHN FISP MN PHN FISP VL PHN FISP TS PHN FISP RR PHN Supvsr FISP ₹ MA ¥ WS Sr. Anlyst, HS MCH SC SG MΒ BS 5 JA EΒ PN 유 JP RF | Staff Asst. II MCH BB Sr. Typist Clerk CAPP DE Sr. Secretary IV MCH 무 HS Sr. Health Educator CP GB |Secretary III CAPP 프 AT YV Secretary IV MCH EN Secretary III CPSP FIM KD Research Ana. II MCH 100.00% GH Research Ana. III MCH RC Research Ana. III MCH FY 2002-2003 Dudget Sr. Fiscal Ana PHN FISP PHN FISP Staff Anlyst Hith PHN FISP PHN PHN Staff Anlyst Hith MCH Staff Anlyst Hith MCH Staff Anlyst Hith MCH Sr. Anlyst, HS MCH Sr. Secretary III CHI Secretary III CHI Prermnt Asst III MCH Staff Anlyst Hith MCH Staff Anlyst Hith MCH Int. Typist Cirk CHI Staff Aniyst Hith HC Finance Ana MCH HD PersTech MCH Asst Staff Ana MCH Staff Asst. II MCH Staff Asst. II MCH Staff Ana Hith MCH Sr. Secretary IV MCH Research Ana. II MCH Staff Anlyst Hith MCH Secretary III CHI Int. Typist Cirk CHI Data Sys Ana II MCH MCH Maternal and Child Health 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100,00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100,00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% Los Angeles County 200219 65.00% 10.00% 20.00% 75.00% 15.00% 63,686 63,686 63,686 63,686 63,686 69,078 63,686 63,686 72,931 72,931 72,931 72,931 72,931 72,931 83,270 83,270 46,696 37,054 37,054 29,269 69,075 47,267 34,367 40,253 47,267 32,979 49,280 49,280 54,655 39,091 37,054 50,010 50,010 58,849 7,156 83,270 65,431 37,054 TOTAL FUNDING 63,686 63,686 63,686 83,270 37,054 3 63,686 63,686 63,686 69,078 72,931 72,931 72,931 72,931 72,931 72,931 83,270 37,054 63,686 46,696 13,086 40,253 47,267 47,267 25,775 32,979 49,280 49,280 39,091 24,085 37,054 50,010 50,010 52,796 58,849 54,655 7,156 12,491 6,908 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 5,00% 0.00% 0.00% (2) Federal MCH-TV Title V (3) 1,204 UNMATCHED FUNDING (4) State General Funda (5) 49.00% 40.00% 40.00% 40.00% 49.00% 49.00% 40,00% 40.00% 40.00% 40.00% 49.00% 49.00% 49.00% 49.00% 49.00% 40.00% 49.00% 49,00% 100.00% 49.00% 49.00% 49,00% 49.00% 49,00% 49.00% 49.00% 49.00% 70.00% 49.00% 49.00% 49.00% 49,00% 49.00% 49.00% 49.00% 100.00% 49.00% 10.00% (6) (7) Local* Revenue AGENCY 35,736 25,474 25,474 25,474 25,474 25,474 25,474 27,631 35,736 35,736 35,736 35,736 35,736 40,802 40,802 22,881 18,156 18,156 37,054 24,505 24,505 25,870 28,836 25,474 14,342 23,161 23,161 23,085 24,147 24,147 19,724 12,630 19,155 7,156 6,120 5,466 3,385 6,412 65.00% (8) NON - ENHANCED MATCHING (50/50) (9) 15,655 51,00% 15.00% 15.00% 15.00% 15.00% 15.00% 15,00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 21.00% 51.00% 51.00% 51.00% 51.00% 51.00% 15.00% 15,00% 51.00% 51.00% 51.00% 30.00% 51.00% 51.00% 20.00% 16.00% (10) Combined *
Fed/Agency CNTY-N Ξ 37,195 37,195 37,195 37,195 37,195 37,195 42,468 42,468 23,815 14,927 20,529 25,505 30,013 10,362 18,898 18,898 24,106 24,106 13,145 25,133 25,505 10,349 10,931 26,926 9,553 9,553 9,553 9,553 6,370 9,553 9,553 9,553 3,523 6,674 9,894 6,255 (12) **ENHANCED MATCHING (75/25)** Maternal and Child Health Branch Combined Fed/State (13) 45.00% 45.00% 45.00% 45.00% 45.00% 45.00% 45.00% 45.00% 70.00% 35.00% 30.00% 30.00% (14) Combined' Fed/Agency 3-YIND (15) 31,085 28,659 64.00% 28,659 64.00% 28,659 64.00% 28,659 64.00% 28,659 64.00% × 28,659 64.00% 28,659 64.00% 14,784 51.00% 38,259 100.00% 13,682 51.00% 7,226 100.00% 64.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% MCF Per Staff 51,00% 51.00% 51.00% 51.00% 51.00% 51.00% 51.00% (16)

130	129	128	127	126	125	124	123	122	121					=	<u>=</u>	115	=	113	112	Ξ	ä	109	ā	107	106	106	<u>,</u>	103	102	101	100	99	98	97	8	95	2	93	92	91	90	88	88	87	80	8.5	EXPE	Alloca	Agency:	Program:
						AT I#	EZ #							F	4	_			À	S	₽	≱	SW In	HC In	E E	LM P	LW P	P	JO P	DN P	Z P					AC P		,		CD P			MR s	E :		4 SY	VSE C	tion/Gr	ξ.	m:
						[#50]Staff Ana Hith MC+	[#44]Secty III FIMR/SID	[#44]Secty III POE/BIH/	[#44]Secty III MCH	#22jNurse Mgr FIMR/S	[#22]Nurse Mgr POE/BI	the state of the s	22Nurse Mor MCH	[#12] CSWC MCH					Accountant II	Student Prof. Wkrs	Admin. Intern	Admin, Intern	Int. Typist Clrk	Int. Typist Cirk	Int. Typist Clrk FISP	PHN Supvsr	PHN FISP	PHN FISP	PHN FISP	PHN FISP	PHN FISP	PHN FISP	Sr. Typist Clrk	Sr. Typist Clrk PCG	PHN Supvsr PCG	PHN	PHN	PHN	PHN	NHA	PHN PCG	PHN PCG	Sr. Typist Clrk	APS, PHN	Int Typist Clrk	PHN FISP	EXPENSE CATEGORY	Allocation/Grant No.:		WC
						CH 100.00%	ID 10.00%	T	T	T	T	+	+	75.00%					100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100,00%		200219	Los Angel	et
				-		34,708	37,054	37,054	37,054	96,603	96,603	50,000	26,070	32 876					46,241	19,698			23,572	23,572	23,572	66,955	30,865	61,729	61,729	61,729	61,729	61,729	32,979	32,979	69,078	57,135	57,135	57,135	63,686	63,686	63,686	63,686	31,953	65,757		63,686			Los Angeles County	ind Child Hea
						34,708	3,705	1,853	7,411	9,660	4,830	, , , , ,	38 641	24 657					46,241	19,698			23,572	23,572	23,572	66,955	30,865	61,729	61,729	61,729	61,729	61,729	32,979	32,979	69,078	57,135	57,135	57,135	63,686	63,686	63,686	63,686	31,953	65,757		63,686	TOTAL FUNDING	(1)		lth
							100.00%	T	T	T	T	1	7	0.00%									0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%		0.00%	0.00%			T	0.00%	0.00%	T	T	0.00%		0.00%		0.00%	T	0.	*	(2)		
							3,705	667	3,631	9,660	1,739		750 81	<u> </u>									0	0	0	0	0	0	0	0	0	0				0	0	0	0	0	0	0		0		0	Federal Title V	(3)	MCH-TV	
																																															*	(4)		UNMATCHED FUNDING
				1			1		т												r	T	·							F 32 1												,	,				State General Funds	(5)	MCH-GF	FUNDING
						49.00%							10.00%	49 00%					49.00%	49.00%			43.00%	43.00%	43.00%	43.00%	43.00%	43.00%	43.00%	43.00%	43.00%	43.00%	36.00%	36.00%	36.00%	36.00%	36.00%	36.00%	36.00%	36.00%	36.00%	36.00%	36.00%	36.00%		40.00%	»°	(6)		
E 200 200 200 200 200 200 200 200 200 20			~~			17,007					*****	der etem	200,23	12 082					22,658	9,652			10,136	10,136	10,136	28,791	13,272	26,543	26,543	26,543	26,543	26,543	11,872	11,872	24,868	20,569	20,569	20,569	22,927	22,927	22,927	22,927	11,503	23,673		25,474	Local*	(7)	AGENCY	
		-						52.00%	26.00%																																						×	(8)		NON
r				1	_T		Γ	963	1,927	_		T-	-									r	r		r																r	r1					Combined Fed/State	(9)	MCH-N	NON - ENHANCED MATCHING (50/50)
						51.00%					41.00%	20.00%	21.00%	31 00%					51.00%	51.00%			20.00%	20.00%	20.00%	20.00%	15.00%	15.00%	15.00%	15.00%	15.00%	15.00%	32.00%	32.00%	32.00%	22.00%	22.00%	22.00%	22.00%	22.00%	22.00%	22.00%	64.00%	10.00%		15.00%	*	(10)		MATCHING (50
		— т	ī	Ī	1	17,701		Ī	T	T	1,980	10,04	0,1	6 170	- T	T	Т		23,583	10,046			4,714	4,714	4,714	13,391	4,630	9,259	9,259	9,259	9,259	9,259	10,553	10,553	22,105	12,570	12,570	12,570	14,011	14,011	14,011	14,011	20,450	6,576	- 1	9,553	Combined * Fed/Agency	(11)	CNTY-N	V50)
											23.00%	25.00%	2																																	-	*	(12)		ENH
ГТ	- 1		- T						Α,	Γ	. <u>.</u>	099,6		.T	T	Т		I	- 1	I			(5)		ر. ا									,,1			Ţ				,	, I		<u>,,</u>]		,	Combined Fed/State	(13)	MCH-E	ENHANCED MATCHING (75/25)
								12.00%	25.00%				30.00%										37.00%	37.00%	37.00%	37.00%	42.00%	42.00%	42.00%	42.00%	42.00%	42.00%	32.00%	32.00%	32.00%	42.00%	42.00%	42.00%	42.00%	42.00%	42.00%	42.00%		54.00%		45.00%	% Fee	(14)	0	HING (75/25)
П	T	T	T	T	1	51.0		222 64.0	1,853 51.0	Ī	64	51.	7,397 51.0		T	T	T	T	51.4	51.1			8,722 64.1	8,722 64.1	8,722 64.		12,963 64.		25,926 64.							23,997 64.	23,997 64.	23,997 64.	26,748 64	26,748 64.	26,748 64.	26,748 64.	£	35,509 64.	T	28,659 64.	Combined' MCI FediAgency SI		3-VIN;	
	4	-	+	_	-	51.00% ×	×	64.00% ×	51.00% ×	×	64.00% ×	51.00% ×	51.00% ×	1	1	4	+	寸	51.00% ×	51.00%	_	_	64.00% ×	64.00% ×	64.00% ×	64.00% x	64.00% ×	64.00% ×	64.00% ×	64.00% ×	64.00%	64.00%	64.00%	64.00%	64.00%	64.00%	64.00% ×	64.00% x	64.00% ×	64.00% X	64.00% X	64,00%	64.00%	64.00%	_	64.00%	Statt 525	(16) (17)		

Maternal and Child Health

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PER	NOS	PERSONNEL ACTUAL BENEFITS WORKSHEET AND MEDI-CAL FACTOR IDENTIFICATION	ENEFITS	NORKSHE	ET AND MI	EDI-CAL	FACTOR II	ENTIFIC.	ATION			
											,	
Agency:	X 5		Los Angeles County	Los Angeles County		(2)	(3)	(4)	(5)	(6)	(8)	
Alloca	tion/(Allocation/Grant No.:	200219		(1) TOTAL FUNDING	Benefit Rate Per Staff	Actual Benefit Amount	nn et	Variable MCF (Enter "Y"	Program Name	Identify the Medi-Cal Factor Data Source	Explain any Non-Standard Mødl-Cal Factor Data Source
	INITIALS	STAFFING	%	ANNUAL SALARY			PARTY CONTRACTOR OF THE PARTY	The second secon				
	П	Admin Asst II MCH	100.00%	49,014	49,014	32.39%	15,873.23	51.00%	Σ	MCAH Admin.	Base MCF	
2	ξ.	APS, PHN MCH	100.00%	69,078	69,078		23,690.98	51.00%	С	CAH ,	Base MCF	
ω	HP.	APS, PHN CPSP	100.00%	69,078	69,078		23,690.98	100.00%	0	CPSP	Program	The purpose of this program is to provide Medi-Cal services to Medi-Cal eligible pregnant women
	ħ	APS, PHN CPSP	100.00%	69,078	69,078		23,690.98	100.00%	С	CPSP	Program	The purpose of this program is to provide Medi-Cal services to Medi-Cal eligible pregnant women
Ch.	አ	APS, PHN CPSP	100.00%	69,078	69,078		23,690.98	100.00%	C	CPSP	Program	The purpose of this program is to provide Medi-Cal services to Medi-Cal eligible pregnant women
6	O _A	APS, PHN CPSP	100.00%	69,078	69,078		23,690.98	100.00%	C	CPSP	Program	The purpose of this program is to provide Medi-Cal services to Medi-Cal eligible pregnant women
	ЭB	APS, PHN PCG	100.00%	69,078	69,078		23,690.98	64.00%	70	PCG	Targeted zip codes	PCG Program provides outreach, education and case management services to targeted high risk approdes.
E 0	RS Vac	Chief Physician I MCH	100.00%	186 024	186 024	32.39%	60.244.06	51.00%	3 3	MCAH Admin	Base MCF	
	SG	Clin.SW Casll CAPP	100.00%	65,751	65,751	32.39%	21,293.53	51.00%	Ç.	CAPP	Base MCF	
=	Ç	Clin.SW Consultant CP	-	65,751	65,751	32.39%	21,293.53	100.00%	0	CPSP	Program	The purpose of this program is to provide Medi-Cal services to Medi-Cal eligible pregnant women
12	F	Clin.SW Coslt MCH	100.00%	32,876	32,876	32.39%	10,646.93	51.00%	3	MCAH Admin.	Base MCF	
: ::	a Ac	Data Sys. Ana. I MCH	100.00%	48,676	48,676	32.39%	15,763.77	51.00%	0 20	REP	Base MCF	
	Ŗ	Epi. Analyst MCH	100.00%	46,244	46,244	32.39%	14,976.17	51.00%	Z.	REP	Base MCF	
	Dr.	Epidmiologist MCH	100.00%	66,897	66,897	32.39%	21,664.66	51.00%	R	REP	Base MCF	
17	\$	Health Ed. Asst. CPSP	100.00%	34,452	34,452		12,357.31	100.00%	0	CPSP ;	Program	The purpose of this program is to provide Medi-Cal services to Medi-Cal eligible pregnant woman
		Int. Typist Clerk MCH	100.00%						Ç	CAH	Base MCF	
	SS	Int. Typist Clerk MCH	100.00%	29,269	29,269	32.39%	9,478.79	51.00%	R	REP	Base MCF	
20	SP	Int. Typist Clerk MCH	100.00%	29,269	29,269	32.39%	9,478.79	51.00%	3 3	MCAH Admin	Base MCF	
	BW	Nurse Manager MCH P		96,603	43,471	32.39%	14,078.24	100.00%	Ω	CPSP	Program	The Nurse Manager directs CPSP and FIJR? and propults on RH and POE Browness
	표	Nutritionist II CPSP		45,686	45,686	32.39%	14,795.46	100.00%	Ω	CPSP	Program	The purpose of this program is to provide Medi-Cal services to Medi-Cal eligible pregnant women
24	ĕ Ö	Phys.Specialist, MD CA	100.00%	137,646	137,646	32.39%	44,576.79	51.00%	Q	CAPP	Base MCF	
25		Phys.Specialist, MD MC	1	80,689	80,689	32.39%	26,131.21	51.00%	Q	САН	Base MCF	
		Program Manager I MC		1					š	MCAH Admin.	Base MCF	
	ž	Program Manager II BIF	1	55,195	55,195	32.39%	17,874.96	64.00%	ВІН	I	Targeted zip codes	BiH Program provides outreach, education and care cooldination services in targeted high risk zipcodes.
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		PHN PCG	-1	63,686	63,686		21,944.77	64.00%	P(PCG	Targeted zip codes	PCG Program provides outreach education and case management services to targeted which six improves
	¥	PHN PCG	100.00%	63,686	63,686		23,144.77	64.00%)-q	PCG	Targeted zip codes	PCG Program provides outleach, aducation and case management services in targeted high risk zipcodes.
32	BG	PHN PCG	100.00%	63,686	63,686		21,944.77	64.00%	P(PCG	Targeled zip codes	PCG Program provides outreach, education and case management services in targeted high risk zipcodes.
33	ž	PHN PCG	100.00%	63,686	63,686		23,144.77	64.00%	P(РСС	Targeted zip codes	PCG Program provides outreach, education and case management services in targeted high risk zipcodes.
¥	HS	PHN PCG	100.00%	63,686	63,686		21,944.77	64.00%	P(PCG	Targeted zip codes	PCG Program provides outreach, education and case management services in targeted high risk appodes.
35	RM	PHN PCG	100.00%	63,686	63,686		23,144.77	64.00%	PG	PCG	Targeted zip codes	PCG Program provides outreach, education and case management services in targeted high risk zipcodes.
	RR	PHN PCG	100.00%	63,686	63,686		21,944.77	64.00%	P	PCG	Targeted zip codes	PCG Program provides outreach, education and case management services in targeted high risk zjocodes.
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State of California—Health and Human Services Agency Department of Health Services



April 28, 2003

Program Letter: 02-04

TO:

MATERNAL AND CHILD HEALTH (MCH) DIRECTORS

BLACK INFANT HEALTH (BIH) DIRECTORS

ADOLESCENT FAMILY LIFE PROGRAM (AFLP) DIRECTORS ADOLESCENT SIBLING PREGNANCY PREVENTION PROGRAM

(ASPPP) DIRECTORS

SUBJECT:

EXTENDING FISCAL YEAR (FY) 2002-2003 ALLOCATIONS FOR

FY 2003-2004

Due to the delay in sending out the Application for Funding Allocation (AFA) caused by uncertainties regarding the Governor's Realignment proposal, it has become clear that it would be very difficult to have a new allocation approved and in place by July 1, 2003 or soon thereafter. Therefore, MCH has decided to extend your current FY 2002-2003 Title V and General Fund (GF) allocations until final funding is known. Proposition (Prop.) 99 Cigarette and Tobacco Surtax funds will unfortunately not be available for MCH in FY 2003-2004, so your FY 2003-04 scopes of work and budgets will not be able to include those activities and funds.

By extending the current year AFA your county will continue with the same scope of work (SOW) and budget as in the current year. Therefore, I have directed MCH staff to delay any site visits and conference calls specific to the development of next year's budget and AFA package until after the FY 2003-2004 budget is signed. You will likewise want to have your staff postpone working on the FY 2003-04 AFA until we are able to provide updated information.



MCH/BIH/AFLP/ASPPP Directors Page 2 April 28, 2003

Your Contract Manager (CM) will be sending you an interim budget for FY 2003-2004 that will contain FY 2002-2003 budget numbers. Once the State budget is signed MCH will send out a new Allocation Table, and your State Program Consultant (PC) and CM will be available to assist you in revising your budget and Scope Of Work (SOW) according to available State and local funds.

Beginning with FY 2004-2005 the MCH Branch is proposing to go with a three-year Allocation, and Branch staff will be working with local MCH staff during this next year to prepare a three-year allocation package. Our intent is to reduce local MCH staff time spent in preparing and submitting an AFA package.

Should you have any questions regarding this letter please call Jim Link at (916) 657-0391, or you may Email him at Jlink@dhs.ca.gov.

nkuy, m.n.

Sincerely,

Susann J. Steinberg, M.D.

Acting Chief

Maternal and Child Health Branch

Contract No. H-208512-4

COUNTY BLACK INFANT HEALTH PROGRAM AGREEMENT

Amendment No. 4

	THIS AMENDMENT is made a	nd entered into this day
of _	/	2003,
	by and between	COUNTY OF LOS ANGELES (hereafter "County"),
	and	GREAT BEGINNINGS FOR BLACK BABIES, INC. (hereafter"Contractor").

WHEREAS reference is made to that certain document entitled "COUNTY BLACK INFANT HEALTH PROGRAM AGREEMENT", dated July 1, 1997, and further identified as County Agreement No. H-208512, between the County and Great Beginnings for Black Babies ("Contractor") and any Amendments thereto (all hereafter referred to as "Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend Agreement to extend the term and to and make other hereinafter designated changes; and

WHEREAS, said Agreement provides that changes may be made in the form of a written amendment which is formally approved and executed by the parties.

NOW, THEREFORE, the parties hereto agree as follows:

1. Paragraph 1, TERM, shall be revised as follows:

"1. TERM: The term of this Agreement shall commence on July 1, 1997 and shall continue in full force and effect through June 30, 2004, provided that available State funding is appropriated for the extended period, unless the desire, of either party not to renew the same is given in writing to the other party not less than thirty (30) days prior to the end of the initial 12-month term. In any event, either party may terminate this Agreement at any time, with or without cause, by giving at least a thirty (30) day written notice thereof to the other.

In the event of the expiration or prior termination of the term of this Agreement, Contractor shall fully cooperate with County to provide for the transition to whatever service replacement method County determines to be in its best interest.

Director may also suspend the performance of services hereunder, in whole or in part, upon Contractor's receipt of County's written notice. County's notice shall set forth the reasons for the suspension, the extent of the suspension, and the requirements for full restoration of the performance obligations.

County shall not be obligated for Contractor's

performance hereunder or by any provision of this Agreement during any of County's fiscal year (July 1 - June 30) unless and until County's Board of Supervisors accepts/appropriates Federal/State funds for this Agreement in County Budget for each fiscal year. If such funds are not forthcoming, County shall notify Contractor in writing of such non-allocation of funds at the earliest possible date.

Notwithstanding any other provision of this Agreement, the failure of Contractor or its officers, agents, or employees to comply with the terms of this Agreement or any written directives by or on behalf of County issued pursuant hereto shall constitute a material breach hereto and this Agreement may be terminated by County immediately. County's failure to exercise this right of termination shall not constitute a waiver of such right, which may be exercised at any subsequent time.

In the event of termination or suspension of this Agreement, Contractor shall:

A. If clients/patients are treated hereunder, make immediate and appropriate plans to transfer or refer all clients/patients treated under this Agreement to other agencies for continuing care in accordance with the clients'/patients' needs. Such plans shall be approved by

Director, except in such instance, as determined by Contractor, where an immediate client/patient transfer or referral is indicated. In such instances, Contractor may make an immediate transfer to referral.

- B. Immediately eliminate all new costs and expenses under this Agreement. New costs and expenses include, but are not limited to, those associated with new client/patient admissions. In addition, Contractor shall immediately minimize all other costs and expenses under this Agreement. Contractor shall be reimbursed only for reasonable and necessary costs or expenses incurred after receipt of notice of termination.
- C. Promptly report to County in writing all information necessary for the reimbursement of any outstanding claims and continuing costs.
- 2. Paragraph 3, DESCRIPTION OF SERVICES, shall be revised as follows:
 - "3. <u>DESCRIPTION OF SERVICES</u>: Contractor shall provide the services described in Exhibit A-V, attached hereto and incorporated herein by reference.
- 3. Paragraph 4, MAXIMUM OBLIGATION OF COUNTY, shall be revised as follows:
 - "4. MAXIMUM OBLIGATION OF COUNTY: During the period

July 1, 2003 through June 30, 2004, the maximum obligation of County for Contractor's performance hereunder shall not exceed Five Hundred Thirty One Thousand, Eight Hundred Sixty-Three Dollars (\$531,863) in accordance with Schedule VII, attached hereto and incorporated herein by reference"

4. Paragraph 71, COMPLIANCE WITH JURY SERVICE PROGRAM, shall be added to the Agreement as follows:

"71. <u>COMPLIANCE WITH JURY SERVICE PROGRAM:</u>

A. <u>Jury Service Program</u>: This Agreement is subject to the provisions of the County's ordinance entitled Contractor Employee Jury Service ("Jury Service Program") as codified in Sections 2.203.010 through 2.203.090 of the Los Angeles County Code.

B. Written Employee Jury Service Policy:

(1) Unless Contractor has demonstrated to the County's satisfaction either that Contractor is not a "Contractor" as defined under the Jury Service Program (Section 2.203.020 of the County Code) or that Contractor qualifies for an exception to the Jury Service Program (Section 2.203.070 of the County Code), Contractor shall have and adhere to a written policy that provides that its Employees shall receive from the Contractor, on an annual basis, no less than

five days of regular pay for actual jury service. The policy may provide that Employees deposit any fees received for such jury service with the Contractor or that the Contractor deduct from the Employee's regular pay the fees received for jury service.

(2) For the purposes of this Paragraph, and as set forth in the Jury Service Program provision of the County Code as described herein above: "Contractor" means a person, partnership, corporation or any other entity which has a contract with the County or a subcontract with a County contractor and has received or will receive an aggregate sum of \$50,000 or more in any 12-month period under one (1) or more County contracts or subcontracts; "employee" means any California resident who is a full time employee of Contractor; and "full time" shall mean forty (40) hours or more per week, or lesser number of hours if: 1) the lesser number is a recognized industry standard as determined by the County, or 2) Contractor has a long-standing practice that defines the lesser number of hours as full-time. Full-time employees providing short-term, temporary services of ninety (90) days or less within a twelve (12) month period are not

considered full-time for purposes of Jury Service

Program. If Contractor uses any subcontractor to

perform services for the County under this Agreement,

the subcontractor shall also be subject to the

provisions of this Paragraph. The provisions of this

Paragraph shall be inserted into any such subcontract

agreement and a copy of the Jury Service Program shall

be attached to the agreement.

(3) If Contractor is not required to comply with the Jury Service Program when this Agreement commences, Contractor shall have a continuing obligation to review the applicability of its "exception status" from the Jury Service Program, and Contractor shall immediately notify County if Contractor at any time either comes within the Jury Service Program's definition of "Contractor" or if Contractor no longer qualifies for an exception to the Program. In either event, Contractor shall immediately implement a written policy consistent with the Jury Service Program. The County may also require, at any time during the Agreement term and at its sole discretion, that Contractor demonstrate to the County's satisfaction that Contractor either

continues to remain outside of the Jury Service

Program's definition of "contractor" and/or that

Contractor continues to qualify for an exception to

the Jury Service Program. The required form, "County

of Los Angeles Contractor Employee Jury Service

Program Certification Form and Application for

Exception", Exhibit C, is to be completed by the

Contractor prior to Board approval of this Agreement

and forwarded to County.

- (4) Contractor's violation of this Section of the contract may constitute a material breach of this Agreement. In the event of such material breach, County may, in its sole discretion, terminate this Agreement and/or bar Contractor from the award of future County contracts for a period of time consistent with the seriousness of the breach."
- 5. Paragraph 72, SAFELY SURRENDERED BABY LAW LANGUAGE, shall be added to the Agreement as follows:
 - "72. A. NOTICE TO EMPLOYEES REGARDING THE SAFELY

 SURRENDERED BABY LAW: The Contractor shall notify
 and provide to its employees, and shall require each
 subcontractor to notify and provide to its employees, a
 fact sheet regarding the Safely Surrendered Baby Law, its
 implementation in Los Angeles County, and where and how to

safely surrender a baby. The fact sheet is set forth in Exhibit D of this contract and is also available on the Internet at www.babysafela.org for printing purposes.

- B. Contractor's Acknowledgment of County's Commitment to

 the Safely Surrendered Baby Law: The Contractor

 acknowledges that the County places a high priority on the

 implementation of the Safely Surrendered Baby Law. The

 Contractor understands that it is the County's policy to

 encourage all Contractors to voluntarily post the County's

 "Safely Surrendered Baby Law" poster in a prominent

 position at the Contractor's place of business. The

 Contractor will also encourage its Subcontractors, if any,

 to post this poster in a prominent position in the

 Subcontractor's place of business. The County's

 Department of Children and Family Services will supply the

 Contractor with the poster to be used."
- 6. Paragraph 73, NO PAYMENT FOR SERVICES PROVIDED FOLLOWING EXPIRATION/TERMINATION OF AGREEMENT, shall be added to the Agreement as follows:
- "73. NO PAYMENT FOR SERVICES PROVIDED FOLLOWING

 EXPIRATION/TERMINATION OF AGREEMENT: Contractor shall

 have no claim against County for the payment of any

 monies, or reimbursements of any kind whatsoever, for any

 service provided by Contractor after the expiration or

(other) termination of this Agreement, even if

Contractor's provision of such services were requested by

County directly. Should Contractor receive any such

payment, it shall immediately notify County and shall

repay or return all such funds or reimbursements to County

within a reasonable amount of time. Payment by County for

services rendered after expiration/termination of this

Agreement shall not constitute a waiver of County's right

to recover such payment from Contractor. This provision

shall survive the expiration or (other) termination of

this Agreement."

- 7. As of July 1, 2003, Exhibit A-V shall be added to the Agreement.
- 8. As of July 1, 2003, Schedule VII shall be added to the Agreement.
- 9. As of July 1, 2003, Exhibits A-V, and Schedule VII shall supersede and replace Exhibits A-IV and Schedule VI, respectively.
- 10. Except for the changes set forth hereinabove, Agreement shall not be changed in any other respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its

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Director of Health Services, and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES
Ву
Thomas L. Garthwaite, M.D. Director and Chief Medical Office
GREAT BEGINNINGS FOR BLACK BABIES, Inc.
Contractor
Ву
Signature
Printed Name
Title
(AFFIX CORPORATE SEAL HERE)
COUNSEL

APPROVED AS TO FORM BY THE OFFICE OF THE COUNTY LLOYD W. PELLMAN County Counsel

APPROVED AS TO CONTRACT ADMINISTRATION:

Department of Health Services.

Acting Chief, Contracts and Grants Division

AMENDCD2427.KH kh:5/7/03

BLACK INFANT HEALTH (BIH) PROGRAM

GREAT BEGINNINGS FOR BLACK BABIES, INC. CONTRACT NO. H-208512-4 SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

activities. Activities are to be completed according to the stated timelines and are to be documented as specified. Contractor must work toward achieving the following measurable objectives. Objectives are achieved by following the work plan, composed of implementation and evaluation

- Goal 1: To reduce African American infant mortality through a comprehensive community-based effort by assuring that at risk pregnant and parenting women and their infants and children up to age two have access to quality maternal and child health services.
- Goal 2: To increase the number of African American women who receive prenatal care in the first trimester.
- Goal 3: To reduce the number of African American infants who weigh less than 2,500 grams at birth.
- Goal 4: To reduce the number of African American women who smoke, use alcohol, and/or non-prescription drugs during pregnancy.
- Goal 5: To reduce the number of African American babies who die due to Sudden Infant Death Syndrome(SIDS).

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MEASURABLE OBJECTIVE 1. Conduct a community-based Black Infant Health Program (BIH) that supports, facilitates, and promotes better health care services for at-risk African American women* who are pregnant and/or parenting a child under 2 years of age.	IMPLEMENTATION ACTIVITIES 1.1 Recruit, hire, and maintain a culturally competent Program Manager to supervise and coordinate the State Prenatal Care Outreach (PCO) and Social Support and Empowerment (SSE) models, and the Data Collection System (BIH-MIS).	TIMELINE 07/01/03- 06/30/04	METHOD OF EVALUATION 1.1 Maintain on file current job description; recruitment ads/bulletins/flyers; employment applications and supporting documents (resumes and degrees/licenses/certificates).
* 18 years of age and older	1.1a Include the County BIH Coordinator in the final Program Manager interview process.	07/01/03- 06/30/04	1.1a Maintain on file recruitment correspondence; the County BIH Coordinator's interview rating sheet(s), comments, and hiring recommendation.

BLACK INFANT HEALTH (BIH) PROGRAM GREAT BEGINNINGS FOR BLACK BABIES, INC. CONTRACT NO. H-208512-4 SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

MEASUKABLE OBJECTIVE	IMPLEMENTATION ACTIVITIES	THMELINE	METHOD OF EVALUATION
1.2 Rec Cor pro	Recruit, hire, and maintain culturally competent Community Health Outreach Workers (CHOWs) to provide care coordination services.	07/01/03 - 06/30/04	1.2 Maintain on file current job description; recruitment ads/bulletins/flyers; employment applications and supporting documents (resumes and degrees/licenses/certificates).
1.3 Rec Hea coo	Recruit, hire, and maintain a culturally competent Health Educator to facilitate the SSE model and to coordinate SSE efforts into care coordination services.	07/01/03 - 06/30/04	1.3 Maintain on file current job description; recruitment ads/bulletins/flyers; employment applications and supporting documents (resumes and degrees/licenses/certificates).
1.4 Rec Dat to p	1.4 Recruit, hire, and maintain a culturally competent Data Entry Clerk to perform BIH-MIS data entry and to provide admin./clerical support.	07/01/03 - 06/30/04	1.4 Maintain on file current job description; recruitment ads/bulletins/flyers; employment applications and supporting documents (resumes and degrees/licenses/certificates).

BLACK INFANT HEALTH (BIH) PROGRAM GREAT BEGINNINGS FOR BLACK BABIES, INC.

CONTRACT NO. H-208512-4
SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

MEASURABLE OBJECTIVE	IMPLEMENTATION ACTIVITIES	TIMELINE	METHOD OF EVALUATION
	1.5 Recruit, hire, and maintain additional culturally competent staff to perform BIH implementation activities with approval from the County program office.	07/1/03 - 06/30/04	1.5 Maintain on file current job description; recruitment ads/bulletins/flyers; employment applications and supporting documents (resumes and degrees/licenses/certificates).
	1.6 Train all staff according to the State BIH PCO, SSE, and BIH-MIS guidelines. Training to be conducted by State or Contractor staff.	07/01/03- On-going	1.6 Maintain training documentation in training and employee files.
	1.7 Ensure staff receives perinatal health and relevant training. Training topics include those identified in the model curriculums.	07/01/03- On-going	1.7 Maintain training documentation in training and employee files.
	1.8 Train staff and consultants on the Federal Financial Participation (Time Study) in accordance with DHS and State MCH policies and procedures. When scheduled, attend mandatory time study training. All staff and consultants must complete quarterly time study documents.	Quarterly	1.8 Maintain time study training documentation in employee and consultant file. Time study packages must be postmarked no later than the 5 th working day of the month following the month the time study was conducted.

GREAT BEGINNINGS FOR BLACK BABIES, INC.
CONTRACT NO. H-208512-4
SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

Definition: Care Coordination services are non-diagnostic (no medical or psychological diagnosis or treatment) and clients are followed from a socioeconomic perspective. Case files are closed when a client is lost to follow-up after 10 weeks.	3. Implement State DHS MCH Prenatal Care Outreach (PCO) Model. Maintain PCO caseload of 500 clients. Enroll no more than 55 clients per 1.0 FTE CHOW.		2. Maintain effective communication, collaboration, and program coordination with the DHS Program Office to maximize program efforts and to ensure continuity in the countywide BIH Program.	MEASURABLE OBJECTIVE
s are close close controls are close	an		ze	
	3.1 Develop an outreach strategic plan to target African American women in their first trimester of pregnancy and who are not receiving prenatal care.	2.2 Maintain coordination and collaboration with the Contract Program Auditor. Document fiscal activities (invoices, time study documents, etc.) on the monthly invoice or the appropriate form.	2.1 Maintain coordination and collaboration with the County BIH Coordinator. Document program activities on the monthly report.	IMPLEMENTATION ACTIVITIES
	07/01/03 - 08/31/03	07/01/03- 06/30/04	07/01/03- 06/30/04	TIMELINE
	3.1 Submit plan to County BIH Coordinator and maintain on file.	2.2 Submit the monthly invoice to the BIH clerk postmarked no later than the 15th day of the following month. Submit the time study to the DHS Program Office quarterly. Maintain on file.	2.1 Submit the monthly report to the BIH Clerk postmarked no later than the 15th day of the following month.	METHOD OF EVALUATION

BLACK INFANT HEALTH (BIH) PROGRAM GREAT BEGINNINGS FOR BLACK BABIES, INC.

CONTRACT NO. H-208512-4 SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

MEASURABLE OBJECTIVE	IMPLEMENTATION ACTIVITIES	TIMELINE	METHOD OF EVALUATION
	3.2 Develop care coordination protocols and procedures based on PCO model.	07/01/03 - 10/ 31/03	3.2 Maintain written protocols and procedures on file and submit to County BIH Coordinator. Maintain daily outreach activities on Outreach Activities Tracking form.
·	3.3 Develop an Incentives Inventory Log and Distribution Policy	07/01/03- 06/30/04	3.3 Maintain log and distribution policy on file.
	3.4 Conduct street outreach activities in the following South Central Los Angeles zip codes: 90005, 90008, 90016, 90018, 90019, 90034, 90035, 90037, 90043, 90044, 90045, 90047, 90062, 90230, 90247, 90248, 90249, 90250, 90301, 90302, 90303, 90305, and the Jordan Downs Housing Development.	07/01/03 - 06/30/04	3.4 Maintain an Outreach Activities Binder (OAB) that contains documentation of the number of monthly and fiscal-year-to-date outreach contacts; the location(s) and zip code(s) where outreach was conducted.
	3.5 Enroll clients in PCO. Ensure client access to essential and culturally appropriate perinatal and post-partum services, well baby care, immunizations, and related psycho-social services.	07/01/03 - 06/30/04	3.5 Maintain documentation in the client file.

BLACK INFANT HEALTH (BIH) PROGRAM GREAT BEGINNINGS FOR BLACK BABIES, INC.

CONTRACT NO. H-208512-4 SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

5. Utilize the BIH Data Collection System each month to ensure that BIH data is input, updated, and maintained for monthly electronic uploading to the state MCH Branch.				4. Implement State DHS MCH Social Support/Empowerment Intervention Model (SSE) Enroll a minium of 100 clients.		MEASURABLE OBJECTIVE
5.1 1	4.4	4.3	4.2	4.1	3.6	
5.1 Develop a Data Collection/Entry Protocol.	Conduct weekly Support Group meeting based on the SSE Model guidelines.	CHOWs will recruit Support Group participants during outreach, case coordination and follow-up activities.	Develop strategies to encourage clients to participate in SSE Support Group sessions.	Develop culturally appropriate SSE care coordination protocols and procedures based on SSE Model guidelines.	Conduct care coordination services. Care coordination includes care plan development; monthly home visits contingent upon caseload number; one-on-one health education; data forms completion; progress note documentation; distributing incentives; and conducting case conferences, etc.	IMPLEMENTATION ACTIVITIES
07/01/03 - 07/31/03	07/01/03 - 06/30/04	07/01/03 - 06/30/04	07/01/03 - 06/30/04	07/01/03 - 07/31/03	07/01/03 - 06/30/04	TIMELINE
5.1 S	4.4	4.3	4.2	4.1	3.6	MET
5.1 Submit the Data Collection/Entry Protocol to the County BIH Coordinator. Maintain on file.	Maintain documentation in the client file.	Maintain list of participants on file.	Strategies will include written plans and documentation shall be maintained on file.	Submit SSE care coordination protocol to the County BIH Coordinator and maintain on file.	Maintain documentation of health education, data forms, the care plan and incentive items in the client file. Maintain on file case conference sign-in sheets and minutes.	METHOD OF EVALUATION

GREAT BEGINNINGS FOR BLACK BABIES, INC. CONTRACT NO. H-208512-4
SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

. 6	6. Conduct culturally competent community outreach and awareness campaigns to inform and to educate the community and African American women about the importance for early access and maintenance of prenatal care. Maintain referral relationships with community groups.	MEASURABLE OBJECTIVE
6.2 Establish referral relationships to increase the availability of services for BIH clients in the target area.	 5.2 The Data Entry Clerk, or designated BIH staff person, will input, update, and maintain client BIH-MIS data for monthly electronic uploading to the MCH Branch. MIS data must match documentation written in the client files. 6.1 Establish and maintain a viable BIH Community Advisory Board (CAB) to provide input, facilitation and support for strategies to improve African American birth outcomes. 	IMPLEMENTATION ACTIVITIES
07/01/03 - 06/30/04	07/01/03 - 06/30/04	TIMELINE
6.2 Maintain referrals in the Referral Binder.	5.2 Maintain BIH-MIS data.6.1 Maintain on file a list of members and documentation of meeting notices, agenda and minutes.	METHOD OF EVALUATION

BLACK INFANT HEALTH (BIH) PROGRAM GREAT BEGINNINGS FOR BLACK BABIES, INC.

CONTRACT NO. H-208512-4 SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

MEASURABLE OBJECTIVE	IMPLEMENTATION ACTIVITIES	TIMELINE	METHOD OF EVALUATION
7. Implement a "Celebrate Healthy Babies"* event to mobilize and increase community awareness regarding African American infant morbidity and mortality, and to emphasize perinatal care access, low birth weight, prematurity, and nutrition, and well as preconceptual care issues on at least an annual basis.	7.1 Design the "Celebrate Healthy Babies" event and submit plan to BIH Program Coordinator for approval.	07/01/03- 06/30/04	7.1 Maintain event plan and County approval on file.
	7.2 Solicit in-kind contributions for prizes, food, incentives, etc.	07/01/03- 06/30/04	7.2 Maintain documentation on file.
* Participant fees may not be requested for any event, conference, training or workshop co-sponsored and paid for with DHS funds.	7.3 Publicize the "Celebrate Healthy Babies" event.	07/01/03- 06/30/04	7.3 Maintain documentation on file.
	7.4 Conduct the "Celebrate Healthy Babies" event.	07/01/03- 06/30/03	7.4 Maintain documentation in the monthly or semi-annual report. Include a description of the event and the number of attendees.

GREAT BEGINNINGS FOR BLACK BABIES, INC.
CONTRACT NO. H-208512-4
SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

		·	
		8. Develop and implement educational strategies that assist pregnant African American women to understand the causes of low birth weight.	MEASURABLE OBJECTIVE
8.3 Coordinate efforts with local perinatal care providers to ensure that providers refer clients to BIH and distribute resource information on the need for adequate prenatal care and healthy lifestyle choices, with emphasis on the need to recognize signs and symptoms of preterm labor to prevent premature births.	8.2 Educate pregnant African-American women on the causes of low birth weight including smoking, substance abuse, and prematurity. Existing educational resources may be used, e.g. What African American Women Should Know About Preterm Labor", "Kern County's BIH Prematurity Prevention intervention; CPSP kick count information, as well as appropriate material used as guides to prevent premature births.	8.1 Review and update educational materials when appropriate. If revised, submit documents to BIH Program Coordinator.	IMPLEMENTATION ACTIVITIES
07/01/03- 06/30/04	07/01/03- 06/30/04 ·	07/01//03- 10/01/03	TIMELINE
8.3 Maintain documentation on file.	8.2 Submit description of educational activities in the monthly report and maintain documentation in the client file.	8.1 Maintain documentation on file.	METHOD OF EVALUATION

GREAT BEGINNINGS FOR BLACK BABIES, INC.
CONTRACT NO. H-208512-4
SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

10. In conjunction with the State's SIDS Program, educate African American families about SIDS deaths in the African American community, and the strategies that may prevent SIDS deaths.			9. Coordinate with existing treatment services for substance and alcohol abuse and smoking cessation programs to refer pregnant African American women to eliminate or reduce risky behaviors during pregnancy and postpartum.	MEASURABLE OBJECTIVE
10.1 Disseminate and discuss SIDS resource materials including the Back to Sleep campaign to pregnant African-American women and their families during outreach activities and home visits.	9.3 Monitor client's behavior modification efforts to identify a reduction in adverse behavior during pregnancy.	9.2 Identify African-American pregnant women who currently use alcohol, illicit substances, and/or tobacco products for referral to appropriate treatment programs.	 9.1 Train BIH staff to identify and refer clients to treatment services by: Identifying client's risky behavior (e.g. use of alcohol, illicit drug, or tobacco products); Encouraging client to disclose their risky behaviors; Referring client to appropriate treatment services. 	IMPLEMENTATION ACTIVITIES
07/01/03- 06/30/04	07/01/03- 06/30/04	07/01/03- 06/30/04	07/01/03- 06/30/04	TIMELINE
10.1 Maintain documentation in client file and report activities in monthly report.	9.3 Maintain documentation in client file.	9.2 Maintain documentation in client files and describe activities in the monthly report.	9.1 Maintain documentation of staff training in training and employee files.	METHOD OF EVALUATION

GREAT BEGINNINGS FOR BLACK BABIES, INC.
CONTRACT NO. H-208512-4
SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

he Sister to Sister Program.	1.3 Prepare a detailed written evaluation of the	12.1 Finalize the African American Nutrition Report and submit to BIH Program Coordinator for approval.
gram objective, inclusive of 07/01/03 tion activities and methods of evaluation. 07/31/03	11.1 Design Program objective, inclusive of implementation activities and methods of evaluation. 07/3 11.2 Implement the Sister to Sister Program. 08/0 05/0	of evaluation.
	08/01/03 - 05/01/04	
	ı	Coordinator for approval and maintain on file. 11.2 Maintain documentation on file 11.3 Submit evaluation report to the County BIH Coordinator.

BLACK INFANT HEALTH (BIH) PROGRAM GREAT BEGINNINGS FOR BLACK BABIES, INC. CONTRACT NO. H-208512-4 SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

			MEASURABLE OBJECTIVE
12.4 Provide and integrate nutrition education to BIH clients during outreach activities.	12.3 Train staff using the African American nutrition education curriculum in the PCO model.	12.2 Develop a draft provider protocol and materials for preliminary review by County BIH Coordinator and State MCH Branch.	IMPLEMENTATION ACTIVITIES
09/01/03- 06/30/04	09/01//03- 06/30/04	07/01/03- 09/01/03	TIMELINE
12.4 Maintain documentation in client file.	12.3 Maintain documentation of training in the training and employee file.	12.2 Submit copy of protocol to County BIH Coordinator for approval and maintain on file.	METHOD OF EVALUATION

GREAT BEGINNINGS FOR BLACK BABIES BLACK INFANT HEALTH PROGRAM

CONTRACT NUMBER H208512 JULY 1, 2003 through JUNE 30, 2004

<u>l.</u>	PERSONNEL	NO. OF FTE	% OF FTE	NO. OF MONTHS	MONTHLY SALARY	APPROVED BUDGET
	Program Manager (M. Strickland) Project Coordinator (H. Augustus) Nurse (P. Knight) Nurse (H. Price) Registered Dieticían (Vacant) Health Educator (R. Traynham) CHOW (T. Tatum) CHOW (S. Jones) CHOW (V. McCoy) CHOW (O. Dawson) CHOW (D. Ryals) CHOW (T. Willis) CHOW (T. Profit) Word Processor (A. Eldridge)	1 1 1 1 1 1 1 1 1 1 1	90% 50% 25% 20% 50% 100% 100% 100% 100% 100% 100%	12 12 9 12 6 12 12 12 12 12 12 12 12 12 12	\$4,870.00 3650.00 3760.00 4000.00 4000.00 3332.00 1745.70 1815.30 1878.30 1069.00 1855.30 2256.50 1690.80 2238.00	\$52,596 21,900 8,460 9,600 4,800 19,992 20,948 21,784 22,540 12,828 22,264 27,078 20,290 26,856
	Word Processor (C. Boswell) Subtotal Salaries Employee Benefits @ 25%	1	100%	12	570.00	\$298,776 \$74,694
<u>II.</u>	TOTAL PERSONNEL & EBs OPERATING EXPENSES					\$373,470
	Consultant Rent Communications Travel Special Events Promotion Incentives Postage Printing/Duplicating Insurance Staff Development Services and Supplies Publications TOTAL OPERATING EXPENSES					\$12,000 17,580 9,000 10,420 20000 9,500 2,900 12,700 5,500 5,996 10450 5,000
III.	INDIRECT COSTS @ 10% (Salaries)					\$37,347
	TOTAL PROGRAM BUDGET					\$531,863

COUNTY OF LOS ANGELES CONTRACTOR EMPLOYEE JURY SERVICE PROGRAM APPLICATION FOR EXEMPTION AND CERTIFICATION FORM

The County's solicitation for this contract/purchase order (Request for Proposal or Invitation for Bid) is subject to the County of Los Angeles Countractor Employee Jury Service Program (Program) (Los Angeles County Code, Chapter 2.203). All bidders or proposers, whether a contractor or subcontractor, must complete this form to either 1) request an exemption from the Program requirements or 2) certify compliance. Upon review of the submitted form, the County department will determine, in its sole discretion, whether the bidder or proposer is exempt from the Program.

Company Name:		
Company Address:		
City:	State:	Zip Code:
Telephone Number:	()	
Solicitation For (Type of Goods or Services):		

If you believe the Jury Service Program does not apply to your business, check the appropriate box in Part I (attach documentation to support your claim); or, complete Part II to certify compliance with the Program. Whether you complete Part I or Part II, please sign and date this form below.

Part I: Jury Service Program is Not Applicable to My Business

- □ My Business does not meet the definition of "contractor", as defined in the Program as it has not received an aggregate sum of \$50,000 or more in any 12-month period under one or more County contracts or subcontracts (this exemption is not available if the contract/purchase order itself will exceed \$50,000). I understand that the exemption will be lost and I must comply with the Program if my revenues from the County exceed an aggregate sum of \$50,000 in any 12-month period.
- My business is a small business as defined in the Program. It 1) has ten or fewer employees; <u>and</u>, 2) has annual gross revenues in the preceding twelve months which, if added to the annual amount of this contract, are \$500,000 or less; <u>and</u>, 3) is not an affiliate or subsidiary of a business dominant in its field of operation, as defined below. I understand that the exemption will be lost and I must comply with the Program if the number of employees in my business and my gross annual revenues exceed the above limits.
 - "Dominant in its field of operation" means having mor than ten employees, including full-time and part-time employees, and annual gross revenues int eh preceding twelve months, which, if added to the annual amount of the contract awarded, exceed \$500,000.
 - "Affiliate or subsidiary of a business dominant in its field of operation" means a business which is at least 20 percent owned by a business dominant in its field of operation or by partners, officers, directors, majority stockholders, or their equivalent, of a business dominant in that field of operation.
- □ My business is subject to a Collective Barganing Agreement (attach agreement) that expressly provides that it supersedes all provisions of the Program.

OR

Part II: Certification of Compliance

My business <u>has</u> and adheres to a written policy that provides, on an annual basis, no less than five days of regular pay for actual jury service for full-time employees of the business who are also California residents, **or** my company <u>will have</u> and adhere to such a policy prior to award of the contract.

I declare under penalty of perjury under the laws of the State of California that the information stated above is true and correct.

Print Name:	Title:
Signature:	Date:

no shame. no blame. no names.

now there's a way to safely surrender your baby



The Safely Surrendered Baby Law A Confidential Safe Haven For Newborns

In California, the Safely Surrendered Baby Law allows an individual to give up an unwanted infant with no fear of arrest or prosecution for abandonment as long as the baby has not been abused or neglected. The law does not require that names be given when the baby is surrendered. Parents are permitted to bring a baby within 3 days of birth to any hospital emergency room or other designated safe haven in California. The baby will be placed in a foster or pre-adoptive home.

In California, no one ever has to abandon a child again.

In Los Angeles County:

(877) BABY SAFE (877)222-9723

babysafela.org



State of California Gray Davis, Governor

Health and Human Services Agency Grantland Johnson, Secretary

Department of Social Services Rita Saenz, Director



Los Angeles County Board of Supervisors

Gloria Molina, Supervisor, First District Yvonne Brathwaite Burke, Supervisor, Second District. Zev Yaroslavsky, Supervisor, Third District Don Knabe, Supervisor, Fourth District Michael D. Antonovich, Supervisor, Fifth District

What is the Safely Surrendered Baby Law?

It's a new law. Under this law, a person may surrender their baby confidentially. As long as the baby has not been abused or neglected, the person may do so without fear of arrest or prosecution.

How does it work?

A distressed parent who is unable or unwilling to care for an infant can legally, confidentially and safely surrender their baby within 3 days of birth. All that is required is that the baby be brought to a hospital emergency room in California. As long as the child shows no signs of abuse or neglect, no name or other information is required. A bracelet will be placed on the baby for identification. A matching bracelet will be given to the parent. The bracelet will help connect the parent to the baby if the parent wants the baby back.

Can only a parent bring in the baby?

In most cases, a parent will bring in the baby. The law allows another person to bring in the baby if they have legal custody.

Does the parent have to call before bringing in the baby?

No. A parent can bring in a baby anytime, 24 hours a day, 7 days a week.

Does a parent have to tell anything to the people taking the baby?

No. Nothing is required. However, hospital personnel will give the parent a medical information questionnaire that is designed to gather family medical history. This could be very useful in caring for the child but it is up to the parent to complete it.

What happens to the baby?

The baby will be examined and given medical treatment, if needed. Then the baby will be placed in a foster or pre-adoptive home.

What happens to the parent?

Once the parent(s) has safely turned over the baby, they are free to go.

What if a parent wants the baby back?

The parent(s) may take the bracelet back to the hospital. Hospital personnel will provide information about the baby.

Why is California doing this?

The purpose of the Safely Surrendered Baby Law is to protect babies from being hurt or killed because they were abandoned.

You may have heard tragic stories of babies left in dumpsters or public toilets. The persons who committed these acts may have been under severe emotional distress. The mothers may have hidden their pregnancies, fearful of what would happen if their families found out. Because they were afraid and had nowhere to turn for help, they abandoned their infants.

Abandoning a baby puts the child in extreme danger. It is also illegal. Too often, it results in the baby's death. Because of the Safely Surrendered Baby Law, this tragedy doesn't ever have to happen in California again.

The Eighteenth Safely Surrendered Baby in California

At 8:30 a.m. on Thursday, July 25, 2002, a healthy newborn baby was brought to St. Bernardine Medical Center in San Bernardino under the provisions of the California Safely Surrendered Baby Law.

This baby was the eighteenth child protected under California's Safely Surrendered Baby Law. As the law states, the baby's mother did not have to identify herself. When the baby was brought to the emergency room, he was examined by a pediatrician, who determined that the baby was healthy and doing fine. He was placed in a foster home for short-term care while the adoption process was started.

Every baby deserves a chance for a healthy life. If you or someone you know is considering giving up a child, learn about your options.

Certainly we would prefer that women seek help while they are pregnant, not after giving birth, to receive proper medical care and counseling. But at the same time, we want to assure parents who choose not to keep their baby that they will not go to jail if they deliver their babies to safe hands in a hospital emergency room.

Contract No. H-208513-4

COUNTY BLACK INFANT HEALTH PROGRAM AGREEMENT

Amendment No. 4

	THIS AMENDMENT is made	and entered into this day
of _	,	_, 2003,
	by and between	COUNTY OF LOS ANGELES (hereafte: "County"),
	and	HARBOR/UCLA RESEARCH AND EDUCATION INSTITUTE, (hereafter"Contractor")

WHEREAS reference is made to that certain document entitled "COUNTY BLACK INFANT HEALTH PROGRAM AGREEMENT", dated July 1, 1997, and further identified as County Agreement No. H-208513, between the County and Great Beginnings for Black Babies ("Contractor") and any Amendments thereto (all hereafter referred to as "Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend Agreement to extend the term and to and make other hereinafter designated changes; and

WHEREAS, said Agreement provides that changes may be made in the form of a written amendment which is formally approved and executed by the parties.

NOW, THEREFORE, the parties hereto agree as follows:

- 1. Paragraph 1, TERM, shall be revised as follows:
- "1. TERM: The term of this Agreement shall commence on July 1, 1997 and shall continue in full force and effect through June 30, 2004, provided that available State funding is appropriated for the extended period, unless the desire, of either party not to renew the same is given in writing to the other party not less than thirty (30) days prior to the end of the initial 12-month term. In any event, either party may terminate this Agreement at any time, with or without cause, by giving at least a thirty (30) day written notice thereof to the other.

In the event of the expiration or prior termination of the term of this Agreement, Contractor shall fully cooperate with County to provide for the transition to whatever service replacement method County determines to be in its best interest.

Director may also suspend the performance of services hereunder, in whole or in part, upon Contractor's receipt of County's written notice. County's notice shall set forth the reasons for the suspension, the extent of the suspension, and the requirements for full restoration of the performance obligations.

County shall not be obligated for Contractor's

performance hereunder or by any provision of this Agreement during any of County's fiscal year (July 1 - June 30) unless and until County's Board of Supervisors accepts/appropriates Federal/State funds for this Agreement in County Budget for each fiscal year. If such funds are not forthcoming, County shall notify Contractor in writing of such non-allocation of funds at the earliest possible date.

Notwithstanding any other provision of this Agreement, the failure of Contractor or its officers, agents, or employees to comply with the terms of this Agreement or any written directives by or on behalf of County issued pursuant hereto shall constitute a material breach hereto and this Agreement may be terminated by County immediately. County's failure to exercise this right of termination shall not constitute a waiver of such right, which may be exercised at any subsequent time.

In the event of termination or suspension of this Agreement, Contractor shall:

A. If clients/patients are treated hereunder, make immediate and appropriate plans to transfer or refer all clients/patients treated under this Agreement to other agencies for continuing care in accordance with the clients'/patients' needs. Such plans shall be approved by

Director, except in such instance, as determined by Contractor, where an immediate client/patient transfer or referral is indicated. In such instances, Contractor may make an immediate transfer to referral.

- B. Immediately eliminate all new costs and expenses under this Agreement. New costs and expenses include, but are not limited to, those associated with new client/patient admissions. In addition, Contractor shall immediately minimize all other costs and expenses under this Agreement. Contractor shall be reimbursed only for reasonable and necessary costs or expenses incurred after receipt of notice of termination.
- C. Promptly report to County in writing all information necessary for the reimbursement of any outstanding claims and continuing costs.
- 2. Paragraph 3, DESCRIPTION OF SERVICES, shall be revised as follows:
 - "3. <u>DESCRIPTION OF SERVICES</u>: Contractor shall provide the services described in Exhibit A-V, attached hereto and incorporated herein by reference.
- 3. Paragraph 4, MAXIMUM OBLIGATION OF COUNTY, shall be revised as follows:
 - "4. MAXIMUM OBLIGATION OF COUNTY: During the period

July 1, 2003 through June 30, 2004, the maximum obligation of County for Contractor's performance hereunder shall not exceed Five Hundred Thirty One Thousand, Eight Hundred Sixty-Three Dollars (\$531,863) in accordance with Schedule VII, attached hereto and incorporated herein by reference"

4. Paragraph 71, COMPLIANCE WITH JURY SERVICE PROGRAM, shall be added to the Agreement as follows:

"71. <u>COMPLIANCE WITH JURY SERVICE PROGRAM:</u>

A. <u>Jury Service Program</u>: This Agreement is subject to the provisions of the County's ordinance entitled Contractor Employee Jury Service ("Jury Service Program") as codified in Sections 2.203.010 through 2.203.090 of the Los Angeles County Code.

B. Written Employee Jury Service Policy:

(1) Unless Contractor has demonstrated to the County's satisfaction either that Contractor is not a "Contractor" as defined under the Jury Service Program (Section 2.203.020 of the County Code) or that Contractor qualifies for an exception to the Jury Service Program (Section 2.203.070 of the County Code), Contractor shall have and adhere to a written policy that provides that its Employees shall receive from the Contractor, on an annual basis, no less than

five days of regular pay for actual jury service. The policy may provide that Employees deposit any fees received for such jury service with the Contractor or that the Contractor deduct from the Employee's regular pay the fees received for jury service.

(2) For the purposes of this Paragraph, and as set forth in the Jury Service Program provision of the County Code as described herein above: "Contractor" means a person, partnership, corporation or any other entity which has a contract with the County or a subcontract with a County contractor and has received or will receive an aggregate sum of \$50,000 or more in any 12-month period under one (1) or more County contracts or subcontracts; "employee" means any California resident who is a full time employee of Contractor; and "full time" shall mean forty (40) hours or more per week, or lesser number of hours if: 1) the lesser number is a recognized industry standard as determined by the County, or 2) Contractor has a long-standing practice that defines the lesser number of hours as full-time. Full-time employees providing short-term, temporary services of ninety (90) days or less within a twelve (12) month period are not

considered full-time for purposes of Jury Service

Program. If Contractor uses any subcontractor to

perform services for the County under this Agreement,

the subcontractor shall also be subject to the

provisions of this Paragraph. The provisions of this

Paragraph shall be inserted into any such subcontract

agreement and a copy of the Jury Service Program shall

be attached to the agreement.

(3) If Contractor is not required to comply with the Jury Service Program when this Agreement commences, Contractor shall have a continuing obligation to review the applicability of its "exception status" from the Jury Service Program, and Contractor shall immediately notify County if Contractor at any time either comes within the Jury Service Program's definition of "Contractor" or if Contractor no longer qualifies for an exception to the Program. In either event, Contractor shall immediately implement a written policy consistent with the Jury Service Program. The County may also require, at any time during the Agreement term and at its sole discretion, that Contractor demonstrate to the County's satisfaction that Contractor either

continues to remain outside of the Jury Service

Program's definition of "contractor" and/or that

Contractor continues to qualify for an exception to

the Jury Service Program. The required form, "County

of Los Angeles Contractor Employee Jury Service

Program Certification Form and Application for

Exception", Exhibit C, is to be completed by the

Contractor prior to Board approval of this Agreement

and forwarded to County.

- (4) Contractor's violation of this Section of the contract may constitute a material breach of this Agreement. In the event of such material breach, County may, in its sole discretion, terminate this Agreement and/or bar Contractor from the award of future County contracts for a period of time consistent with the seriousness of the breach.
- 5. Paragraph 72, SAFELY SURRENDERED BABY LAW LANGUAGE, shall be added to the Agreement as follows:

"72. A. <u>NOTICE TO EMPLOYEES REGARDING THE SAFELY</u>

SURRENDERED BABY LAW: The Contractor shall notify and provide to its employees, and shall require each subcontractor to notify and provide to its employees, a fact sheet regarding the Safely Surrendered Baby Law, its implementation in Los Angeles County, and where and how to

safely surrender a baby. The fact sheet is set forth in Exhibit D of this contract and is also available on the Internet at www.babysafela.org for printing purposes.

- 1. Contractor's Acknowledgment of County's Commitment to the Safely Surrendered Baby Law: The Contractor acknowledges that the County places a high priority on the implementation of the Safely Surrendered Baby Law. The Contractor understands that it is the County's policy to encourage all Contractors to voluntarily post the County's "Safely Surrendered Baby Law" poster in a prominent position at the Contractor's place of business. The Contractor will also encourage its Subcontractors, if any, to post this poster in a prominent position in the Subcontractor's place of business. The County's Department of Children and Family Services will supply the Contractor with the poster to be used."
- 6. Paragraph 73, NO PAYMENT FOR SERVICES PROVIDED FOLLOWING EXPIRATION/TERMINATION OF AGREEMENT, SHALL BE ADDED TO THE Agreement as follows:
- "73. NO PAYMENT FOR SERVICES PROVIDED FOLLOWING

 EXPIRATION/TERMINATION OF AGREEMENT: Contractor shall

have no claim against County for the payment of any monies, or reimbursements of any kind whatsoever, for any service provided by Contractor after the expiration or

(other) termination of this Agreement, even if

Contractor's provision of such services were requested by

County directly. Should Contractor receive any such

payment, it shall immediately notify County and shall

repay or return all such funds or reimbursements to County

within a reasonable amount of time. Payment by County for

services rendered after expiration/termination of this

Agreement shall not constitute a waiver of County's right

to recover such payment from Contractor. This provision

shall survive the expiration or (other) termination of

this Agreement."

- 7. As of July 1, 2003, Exhibit A-V shall be added to the Agreement.
- 8. As of July 1, 2003, Schedule VII shall be added to the Agreement.
- 9. As of July 1, 2003, Exhibits A-V, and Schedule VII shall supersede and replace Exhibits A-IV and Schedule VI, respectively.
- 10. Except for the changes set forth hereinabove, Agreement shall not be changed in any other respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its

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/

/

Director of Health Services, and Contractor has caused this

Amendment to be subscribed in its behalf by its duly authorized
officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

Ву	
4	Thomas L. Garthwaite, M.D.
Direc	tor and Chief Medical Office:
HARBOR/	UCLA RESEARCH AND
EDUCATI	ON INSTITUTE
	Contractor
Ву	
	Signature
	Printed Name
Title	
	(AFFIX CORPORATE SEAL HERE)
COLLIGAT	
COUNSEL	

APPROVED AS TO FORM
BY THE OFFICE OF THE COUNTY COUNSEL
LLOYD W. PELLMAN
County Counsel

APPROVED AS TO CONTRACT ADMINISTRATION:

Department of Health Services

Acting Chief, Contracts and Grants
Division

AMENDCD2428.KH kh:5/7/03

HARBOR/UCLA RESEARCH AND EDUCATION INSTITUTE, INC. **CONTRACT NO. H-208513-4** SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

activities. Activities are to be completed according to the stated timelines and are to be documented as specified. Contractor must work toward achieving the following measurable objectives. Objectives are achieved by following the work plan, composed of implementation and evaluation

- Goal 1: To reduce African American infant mortality through a comprehensive community-based effort by assuring that at risk pregnant and parenting women and their infants and children up to age two have access to quality maternal and child health services.
- Goal 2: To increase the number of African American women who receive prenatal care in the first trimester.
- Goal 3: To reduce the number of African American infants who weigh less than 2,500 grams at birth
- Goal 4: To reduce the number of African American women who smoke, use alcohol, and/or non-prescription drugs during pregnancy. Goal 5: To reduce the number of African American babies who die due to Sudden Infant Death Syndrome(SIDS)
- Goal 6: To reduce African American maternal mortality.

HARBOR/UCLA RESEARCH AND EDUCATION INSTITUTE, INC. CONTRACT NO. H-208513-4 SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

			MEASURABLE OBJECTIVE
1.4 Recruit, hire, and maintain a culturally competent Data Entry Clerk to perform BIH-MIS data entry and to provide admin./clerical support.	1.3 Recruit, hire, and maintain a culturally competent Health Educator to facilitate the SSE model and to coordinate SSE efforts into care coordination services.	1.2 Recruit, hire, and maintain culturally competent Community Health Outreach Workers (CHOWs) to provide care coordination services.	IMPLEMENTATION ACTIVITIES
07/01/03 - 06/30/04	07/01/03 - 06/30/04	07/01/03 - 06/30/04	TIMELINE
1.4 Maintain on file current job description; recruitment ads/bulletins/flyers; employment applications and supporting documents (resumes and degrees/licenses/certificates).	1.3 Maintain on file current job description; recruitment ads/bulletins/flyers; employment applications and supporting documents (resumes and degrees/licenses/certificates).	1.2 Maintain on file current job description; recruitment ads/bulletins/flyers; employment applications and supporting documents (resumes and degrees/licenses/certificates).	METHOD OF EVALUATION

HARBOR/UCLA RESEARCH AND EDUCATION INSTITUTE, INC. CONTRACT NO. H-208513-4 SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

activities. Activities are to be completed according to the stated timelines and are to be documented as specified. Contractor must work toward achieving the following measurable objectives. Objectives are achieved by following the work plan, composed of implementation and evaluation

MEASURABLE OBJECTIVE 1.7 1.8 1.6 1.5 Recruit, hire, and maintain additional culturally activities with approval from the County program competent staff to perform BIH implementation study documents. scheduled, attend mandatory time study training. All Ensure staff receives perinatal health and relevant staff and consultants must complete quarterly time and State MCH policies and procedures. When Train all staff according to the State BIH PCO, SSE, Participation (Time Study) in accordance with DHS Train staff and consultants on the Federal Financial the model curriculums. and BIH-MIS guidelines. training. Training topics include those identified in State or Contractor staff. IMPLEMENTATION ACTIVITIES Training to be conducted by On-going On-going 07/01/03-07/01/03-06/30/04 07/1/03 -Quarterly TIMELINE 1.6 1.7 METHOD OF EVALUATION 1.5 Maintain on file current job Maintain training documentation in degrees/licenses/certificates) applications and supporting documents ads/bulletins/flyers; employment description; recruitment (resumes and 5th working day of the month must be postmarked no later than the consultant file. Time study packages documentation in employee and Maintain time study training Maintain training documentation in training and employee files. training and employee files. was conducted. following the month the time study

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JULY 1, 2003 THROUGH JUNE 30, 2004

3.5 Enroll clients in PCO. Ensure client access to essential and culturally appropriate perinatal ar partum services, well baby care, immunization related psycho-social services.	3.4 Conduct street outreach activities in the followin Los Angeles zip codes: 90001, 90002, 90003, 90007, 90011, 90037, 900 90058, 90059, 90061, 90062, 90220, 90221, 902 90250, 90262, 90280, 90706, 90723, and 90746.	3.3 Develop an Incentives Inventory Log and Distribution Policy.	3.2 Develop care coordination protocols and procedures based on PCO model.	MEASURABLE OBJECTIVE IMPLEMENTATI
Enroll clients in PCO. Ensure client access to essential and culturally appropriate perinatal and post-partum services, well baby care, immunizations, and related psycho-social services.	Conduct street outreach activities in the following Los Angeles zip codes: 90001, 90002, 90003, 90007, 90011, 90037, 90044, 90058, 90059, 90061, 90062, 90220, 90221, 90222, 90250, 90262, 90280, 90706, 90723, and 90746.	iventory Log and	on protocols and procedures	IMPLEMENTATION ACTIVITIES
07/01/03 - 06/30/04	07/01/03 - 06/30/04	07/01/03- 06/30/04	07/01/03 - 10/ 31/03	TIMELINE
3.5 N	3.4 N E d n n o o z	3.3 1	3.2 N C d	METI
Maintain documentation in the client file.	Maintain an Outreach Activities Binder (OAB) that contains documentation of the number of monthly and fiscal-year-to-date outreach contacts; the location(s) and zip code(s) where outreach was conducted.	Maintain log and distribution policy on file.	3.2 Maintain written protocols and procedures on file and submit to County BIH Coordinator. Maintain daily outreach activities on Outreach Activities Tracking form.	METHOD OF EVALUATION

HARBOR/UCLA RESEARCH AND EDUCATION INSTITUTE, INC. CONTRACT NO. H-208513-4 SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

. 4			4. Implement State DHS MCH Social Support/Empowerment Intervention Model (SSE) Enroll a minium of 100 clients.		MEASURABLE OBJECTIVE
4.4 Conduct weekly Support Group meeting based on the SSE Model guidelines.	4.3 CHOWs will recruit Support Group participants during outreach, case coordination and follow-up activities.	4.2 Develop strategies to encourage clients to participate in SSE Support Group sessions.	4.1 Develop culturally appropriate SSE care coordination protocols and procedures based on SSE Model guidelines.	3.6 Conduct care coordination services. Care coordination includes care plan development; monthly home visits contingent upon caseload number; one-on-one health education; data forms completion; progress note documentation; distributing incentives; and conducting case conferences, etc.	IMPLEMENTATION ACTIVITIES
07/01/03 - 06/30/04	07/01/03 - 06/30/04	07/01/03 - 06/30/04	07/01/03 - 07/31/03	07/01/03 - 06/30/04	TIMELINE
4.4 Maintain documentation in the client file.	4.3 Maintain list of participants on file.	4.2 Strategies will include written plans and documentation shall be maintained on file.	4.1 Submit SSE care coordination protocol to the County BIH Coordinator and maintain on file.	3.6 Maintain documentation of health education, data forms, the care plan and incentive items in the client file. Maintain on file case conference sign-in sheets and minutes.	METHOD OF EVALUATION

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JULY 1, 2003 THROUGH JUNE 30, 2004

	6.		5.	
	Conduct culturally competent community outreach and awareness campaigns to inform and to educate the community and African American women about the importance for early access and maintenance of prenatal care. Maintain referral relationships with community groups.	·	Utilize the BIH Data Collection System each month to ensure that BIH data is input, updated, and maintained for monthly electronic uploading to the state MCH Branch.	MEASURABLE OBJECTIVE
6.2 Establish referral relationships to increase the availability of services for BIH clients in the target area.	6.1 Establish and maintain a viable BIH Community Advisory Board (CAB) to provide input, facilitation and support for strategies to improve African American birth outcomes.	5.2 The Data Entry Clerk, or designated BIH staff person, will input, update, and maintain client BIH-MIS data for monthly electronic uploading to the MCH Branch. MIS data must match documentation written in the client files.	5.1 Develop a Data Collection/Entry Protocol.	IMPLEMENTATION ACTIVITIES
07/01/03 - 06/30/04	07/01/03- 06/30/04	07/01/03 - 06/30/04	07/01/03 - 07/31/03	TIMELINE
6.2 Maintain referrals in the Referral Binder.	6.1 Maintain on file a list of members and documentation of meeting notices, agenda, and minutes.	5.2 Maintain BIH-MIS data.	5.1 Submit the Data Collection/Entry Protocol to the County BIH Coordinator. Maintain on file.	METHOD OF EVALUATION

HARBOR/UCLA RESEARCH AND EDUCATION INSTITUTE, INC. CONTRACT NO. H-208513-4 SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

co-spoi	co-spor	* Partici		7. Imple event aware infant empha weigh as pre annua	<u>M</u>
any event, conference, training or workshop co-sponsored and paid for with DHS funds.	ent, conference, training or workshop nsored and paid for with DHS funds.	Participant fees may not be requested for		Implement a "Celebrate Healthy Babies"* event to mobilize and increase community awareness regarding African American infant morbidity and mortality, and to emphasize perinatal care access, low birth weight, prematurity, and nutrition, and well as preconceptual care issues on at least an annual basis.	MEASURABLE OBJECTIVE
7.4 Conduct the "Celebrate Healthy Babies" event.		7.3 Publicize the "Celebrate Healthy Babies" event.	7.2 Solicit in-kind contributions for prizes, food, incentives, etc.	7.1 Design the "Celebrate Healthy Babies" event and submit plan to BIH Program Coordinator for approval.	IMPLEMENTATION ACTIVITIES
	07/01/03- 06/30/03	07/01/03- 06/30/04	07/01/03- 06/30/04	07/01/03- 06/30/04	TIMELINE
8.1 Maintain documentation on file	7.4 Maintain documentation in the monthly or semi-annual report. Include a description of the event and the number of attendees.	7.3 Maintain documentation on file.	7.2 Maintain documentation on file.	7.1 Maintain event plan and County approval on file.	METHOD OF EVALUATION

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MEASURABLE OBJECTIVE	IMPLEMENTATION ACTIVITIES	TIMELINE	METHOD OF EVALUATION
	8.2 Educate pregnant African-American women on the causes of low birth weight including smoking, substance abuse, and prematurity. Existing educational resources may be used, e.g. What African American Women Should Know About Preterm Labor", "Kern County's BIH Prematurity Prevention intervention; CPSP kick count information, as well as appropriate material used as guides to prevent premature births.	07/01/03- 06/30/04	8.2 Submit description of educational activities in the monthly report and maintain documentation in the client file.
	8.3 Coordinate efforts with local perinatal care providers to ensure that providers refer clients to BIH and distribute resource information on the need for adequate prenatal care and healthy lifestyle choices, with emphasis on the need to recognize signs and symptoms of preterm labor to prevent premature births.	07/01/03- 06/30/04	8.3 Maintain documentation on file.

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JULY 1, 2003 THROUGH JUNE 30, 2004

3- 10.1 Maintain documentation in client file and report activities in monthly report.			that may prevent SII)S deaths
	07/01/03-06/30/04	10.1 Disseminate and discuss SIDS resource materials including the Back to Sleep campaign to pregnant African American women and their families during outreach activities and home visits.	10. In conjunction with the State's SIDS Program, educate African American families about SIDS deaths in the African American community, and the strategies
3- 9.3 Maintain documentation in client file.	07/01/03- 06/30/04	9.3 Monitor client's behavior modification efforts to identify a reduction in adverse behavior during pregnancy.	
3- 9.2 Maintain documentation in client files and describe activities in the monthly report.	07/01/03-	9.2 Identify African-American pregnant women who currently use alcohol, illicit substances, and/or tobacco products for referral to appropriate treatment programs.	
9.1 Maintain documentation of staff training in training and employee files.	07/01/03- 06/30/04	9.1 Train BIH staff to identify and refer clients to treatment services by: • Identifying client's risky behavior (e.g. use of alcohol, illicit drug, or tobacco products); • Encouraging client to disclose their risky behaviors; • Referring client to appropriate treatment services.	9. Coordinate with existing treatment services for substance and alcohol abuse and smoking cessation programs to refer pregnant African American women to eliminate or reduce risky behaviors during pregnancy and postpartum.
LINE METHOD OF EVALUATION	TIMELINE	IMPLEMENTATION ACTIVITIES	MEASURABLE OBJECTIVE

HARBOR/UCLA RESEARCH AND EDUCATION INSTITUTE, INC. CONTRACT NO. H-208513-4 SCOPE OF WORK

JULY 1, 2003 THROUGH JUNE 30, 2004

11.3 Submit evaluation report to the County BIH Coordinator.	06/01/04	11.3 Prepare a detailed written evaluation of the Program.	
11.2 Maintain documentation on file.	09/30/03 - 05/01/04	11.2 Implement the program.	
11.1 Submit plan to County BIH Coordinator for approval and maintain on file.	07/01/03 - 09/30/03	11.1 Design Program objective, inclusive of implementation activities and methods of evaluation.	11. Conduct a breast feeding program to expand program efforts to improve the health of BIH clients.
10.2 Maintain documentation in client file.	07/01/03- 06/30/04	10.2 Assess and monitor new born sleeping patterns with mothers during follow-up visits.	
METHOD OF EVALUATION	TIMELINE	IMPLEMENTATION ACTIVITIES	MEASURABLE OBJECTIVE

HARBOR UCLA RESEARCH & EDUCATION INSTITUTE BLACK INFANT HEALTH PROGRAM

CONTRACT NUMBER H208513 JULY 1, 2003 through JUNE 30, 2004

1.	PERSONNEL	NO. OF FTE	% OF FTE	NO. OF MONTHS	MONTHLY SALARY	APPROVED BUDGET
	Desired Manager (D. Occupation)	4				
	Project Manager (D. Gaspard)	1	50%	12	\$5,857.00	35,142
	Sr. Health Educator (A. Kellman-Holmes)	1	50%	12	\$4,746.25	28,478
	Health Educator (L. Miles)	1	100%	12	\$3,433.05	41,197
	Home Visitation Field Supv. (A. McLaughlin)	1	50%	12	\$3,862.78	23,177
	CHOW II (S. Jackson)	1	50%	12	\$2,133.25	12,800
	CHOW (B. Allen)	1	70%	12	\$1,953.05	16,406
	CHOW (C. Smith)	1	70%	12	\$1,830.24	15,374
	CHOW (A. Conley)	1	70%	12	\$1,653.69	13,891
	CHOW (R. Williams)	1	70%	12	\$1,896.26	15,929
	CHOW (A. Brown)	1	70%	12	\$1,680.95	14,120
	CHOW (D. Peoples)	1	70%	12	\$1,667.37	14,006
	CHOW (C. McClure)	1	70%	12	\$1,880.80	15,799
	CHOW (Y. Gilcrest, med.leave)	1	70%	12	\$1,850.00	15,540
	CHOW (TBH)	1	70%	12	\$1,850.00	15,540
	CHOW (TBH)	1	70%	12	\$1,850.00	15,540
	CHOW (TBH)	1	70%	12	\$1,850.00	15,540
-	Clerk/Data Entry (W. Sanchez)	1	50%	12	\$1,964.23	11,785
	Subtotal Salaries Employee Benefits @ 33.4%					\$320,264 \$106,968
	TOTAL PERSONNEL & EBs				_	\$427,232
<u>II.</u>	OPERATING EXPENSES					
	Communications Consultants					\$9,951
	Educational Materials Equipment					4,500
	Incentives					9,215
	Mileage					7,589
	Office Supplies					4,000
	Rent					28,700
	Training					3,150
	Travel				_	5,500
	TOTAL OPERATING EXPENSES	•				\$72,605
111.	INDIRECT COSTS @ 10% (Salaries)					\$32,026
	TOTAL PROGRAM BUDGET					\$531,863

COUNTY OF LOS ANGELES CONTRACTOR EMPLOYEE JURY SERVICE PROGRAM APPLICATION FOR EXEMPTION AND CERTIFICATION FORM

The County's solicitation for this contract/purchase order (Request for Proposal or Invitation for Bid) is subject to the County of Los Angeles Countractor Employee Jury Service Program (Program) (Los Angeles County Code, Chapter 2.203). All bidders or proposers, whether a contractor or subcontractor, must complete this form to either 1) request an exemption from the Program requirements or 2) certify compliance. Upon review of the submitted form, the County department will determine, in its sole discretion, whether the bidder or proposer is exempt from the Program.

	Company Name:							
	Company Address:							
	City:	State		Zip Code:				
٦	Telephone Number:	()					
5	Solicitation For (Type of Goods or Services):	-						
W	you believe the Jury Service Program does not ap ttach documentation to support your claim); or, co hether you complete Part I or Part II, please sign a	omplete and date	e Part II to co e this form b	certify compliance with the Program				
<u>Pa</u>	art I: Jury Service Program is Not Applicable to My	<u>Busin</u>	ess					
	My Business does not meet the definition of "contract aggregate sum of \$50,000 or more in any 12-month exemption is not available if the contract/purchase owill be lost and I must comply with the Program if my in any 12-month period.	period order its	under one or elf will excee	or more County contracts or subcontracts (the	. .			
	My business is a small business as defined in the Pr gross revenues in the preceding twelve months whice less; and, 3) is not an affiliate or subsidiary of a busined understand that the exemption will be lost and I mus business and my gross annual revenues exceed the	ch, if ad iness do st compl	lded to the ar ominant in its Iv with the Pr	annual amount of this contract, are \$500,000 s field of operation, as defined below.	! ог			
	"Dominant in its field of operation" means having employees, and annual gross revenues int eh precede contract awarded, exceed \$500,000.	g mor the	an ten emplo elve months,	loyees, including full-time and part-time , which, if added to the annual amount of th	е			
	"Affiliate or subsidiary of a business dominant in its field of operation" means a business which is at least 20 percent owned by a business dominant in its field of operation or by partners, officers, directors, majority stockholders, or their equivalent, of a business dominant in that field of operation.							
	My business is subject to a Collective Barganing Agreement (attach agreement) that expressly provides that it supersedes all provisions of the Program.							
o _{ai}	rt II: Certification of Compliance	OR						
]	My business <u>has</u> and adheres to a written policy that pay for actual jury service for full-time employees of will have and adhere to such a policy prior to award of	the bus	iness who ar	nnual basis, no less than five days of regula are also California residents, or my compan	r Y			
de or	eclare under penalty of perjury under the laws of the S rect.	state of	California tha	nat the information stated above is true and				
Pr	int Name:	Т	ītle:					
Si	gnature:		Date:					

no shame. no blame. no names.

now there's a way to safely surrender your baby



The Safely Surrendered Baby Law A Confidential Safe Haven For Newborns

In California, the Safely Surrendered Baby Law allows an individual to give up an unwanted infant with no fear of arrest or prosecution for abandonment as long as the baby has not been abused or neglected. The law does not require that names be given when the baby is surrendered. Parents are permitted to bring a baby within 3 days of birth to any hospital emergency room or other designated safe haven in California. The baby will be placed in a foster or pre-adoptive home.

In California, no one ever has to abandon a child again.

In Los Angeles County: (877) BABY SAFE (877) 222-9723 babysafela.org



State of CaliforniaGray Davis, Governor

Health and Human Services Agency Grantland Johnson, Secretary

Department of Social Services Rita Saenz, Director



Los Angeles County Board of Supervisors

Gloria Molina, Supervisor, First District Yvonne Brathwaite Burke, Supervisor, Second District Zev Yaroslavsky, Supervisor, Third District Don Knabe, Supervisor, Fourth District Michael D. Antonovich, Supervisor, Fifth District

What is the Safely Surrendered Baby Law?

It's a new law. Under this law, a person may surrender their baby confidentially. As long as the baby has not been abused or neglected, the person may do so without fear of arrest or prosecution.

How does it work?

A distressed parent who is unable or unwilling to care for an infant can legally, confidentially and safely surrender their baby within 3 days of birth. All that is required is that the baby be brought to a hospital emergency room in California. As long as the child shows no signs of abuse or neglect, no name or other information is required. A bracelet will be placed on the baby for identification. A matching bracelet will be given to the parent. The bracelet will help connect the parent to the baby if the parent wants the baby back.

Can only a parent bring in the baby?

In most cases, a parent will bring in the baby. The law allows another person to bring in the baby if they have legal custody.

Does the parent have to call before bringing in the baby?

No. A parent can bring in a baby anytime, 24 hours a day, 7 days a week.

Does a parent have to tell anything to the people taking the baby?

No. Nothing is required. However, hospital personnel will give the parent a medical information questionnaire that is designed to gather family medical history. This could be very useful in caring for the child but it is up to the parent to complete it.

What happens to the baby?

The baby will be examined and given medical treatment, if needed. Then the baby will be placed in a foster or pre-adoptive home.

What happens to the parent?

Once the parent(s) has safely turned over the baby, they are free to go.

What if a parent wants the baby back?

The parent(s) may take the bracelet back to the hospital. Hospital personnel will provide information about the baby.

Why is California doing this?

The purpose of the Safely Surrendered Baby Law is to protect babies from being hurt or killed because they were abandoned.

You may have heard tragic stories of babies left in dumpsters or public toilets. The persons who committed these acts may have been under severe emotional distress. The mothers may have hidden their pregnancies, fearful of what would happen if their families found out. Because they were afraid and had nowhere to turn for help, they abandoned their infants.

Abandoning a baby puts the child in extreme danger. It is also illegal. Too often, it results in the baby's death. Because of the Safely Surrendered Baby Law, this tragedy doesn't ever have to happen in California again.

The Eighteenth Safely Surrendered Baby in California

At 8:30 a.m. on Thursday, July 25, 2002, a healthy newborn baby was brought to St. Bernardine Medical Center in San Bernardino under the provisions of the California Safely Surrendered Baby Law.

This baby was the eighteenth child protected under California's Safely Surrendered Baby Law. As the law states, the baby's mother did not have to identify herself. When the baby was brought to the emergency room, he was examined by a pediatrician, who determined that the baby was healthy and doing fine. He was placed in a foster home for short-term care while the adoption process was started.

Every baby deserves a chance for a healthy life. If you or someone you know is considering giving up a child, learn about your options.

Certainly we would prefer that women seek help while they are pregnant, not after giving birth, to receive proper medical care and counseling. But at the same time, we want to assure parents who choose not to keep their baby that they will not go to jail if they deliver their babies to safe hands in a hospital emergency room.